



**13 OCTOBER 2016**

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**ADVISORY: BLENDED RETIREMENT WEBINAR**

A Blended Retirement System webinar takes place Oct. 20 at 11 a.m. Mountain time. This webinar, presented by Col. John Williams, assistant director of Military Compensation, and Kimberly Myers, Outreach & Public Affairs, is an overview of the new Blended Retirement System education plan for service and Family members, as well as a "question and answer" session with program and policy directors. Register for the webinar online at

<https://attendee.gotowebinar.com/register/651875533005588996>

If you are unable to access the webinar registration page or platform, email [MOSwebinars@militaryonesource.com](mailto:MOSwebinars@militaryonesource.com) with your name, email address and the title, date and time of the webinar you wish to attend. A PDF version of the webinar will be sent so that you can participate by phone. To receive dial-in information, you must register for this event.

If you are unable to attend one of our webinars, look for the archived versions at <http://www.militaryonesource.mil/social-media/webinars>.

**ADVISORY: DMV HOLIDAY CLOSURES**

The Fort Carson DMV will be closed on the following holidays: Veteran's Day, Nov. 11; Thanksgiving Day, Nov. 24; the day after Thanksgiving Day, Nov. 25; Christmas Eve observance, Dec. 23; Christmas Day observance Dec. 26; New Year's Day observance, Jan. 2; and Martin Luther King Jr. Day, Jan. 16.

**ADVISORY: DMV VOTER SERVICE**

The Department of Motor Vehicles (DMV) office at Fort Carson will serve as a voter service center (VSPC) from Oct. 24 to Nov. 8, including two Saturdays - Oct. 29 and Nov. 5. Saturday hours are from 8 a.m. to 1 p.m. For Election Day, Nov. 8, public hours are 7 a.m. to 7 p.m. for voting services.

**ADVISORY: FORT CARSON VOLUNTEERS**

Volunteers! Want to learn about the Army's Volunteer System (VMIS) or need to understand how to be an Organizational Point of Contact (OPOC)?

The next training will be held on Wednesday, October 26<sup>th</sup> from 1:30 to 3pm at ACS, BLDG 1526. For more information or to sign up:

<http://www.eventbrite.com/e/fort-carson-acsavc-vmis-training-new-volunteer-orientation-tickets-18416518302>

**ADVISORY: GATE 4 AVB REPAIR**

The Directorate of Emergency Services will be conducting repairs on the Gate 4 barrier system Oct. 15 from 8 a.m. to about 2 p.m. The outbound lanes on McGrath Avenue just inside the gate will be reduced to one lane during the repair process. There will also be intermittent closures of the outbound lanes after the repairs have been made to test the system. The community is advised to expect delays when exiting the installation via Gate 4.

**ADVISORY: FORT CARSON TRICK OR TREAT HOURS**

Trick or Treat hours in the Fort Carson Housing Area is on 31 October from 1800-2000

AUTO SHOP OF HORRORS (FLYER)

**FULL EVENT INFORMATION AT  
CARSON.ARMYMWR.COM!**

**Auto Shop  
of Horrors**

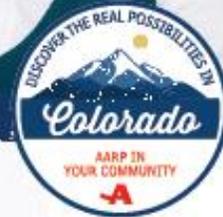
**OCT. 21 & 22  
6 P.M. - 10 P.M.**

**FREE FOR 6 AND UNDER \ \$5 PER PERSON (AGES 7+)  
\$20 FOR A GROUP OF 5 \ TICKETS SOLD AT THE DOOR  
PARENTS/GUARDIANS MUST SUPERVISE CHILDREN AT ALL TIMES**

Questions? Call (719) 526-2147

 More Events and Info at <a href="http://carson.armymwr.com">carson.armymwr.com</a>	 Fort Carson Auto Craft CarsonDFMWR	 @carsonmwr #carsonmwr	 Fort Carson Auto Skills 7001 Wetzel Ave., Bldg. 2427
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## BACK TO WORK EXPO FOR WOMEN (FLYER)



# JOIN US!

**Are you a woman entering the workforce for the first time? Or are you re-entering the workforce after raising a family?**

You are invited to a special day just for you. A day filled with ideas, helpful information, resources, mentoring and fun!

### **Women's Back to Work Expo.**

*The day will include:*

**Life/Work Reimagined** - Helping people navigate change and inspiring them with new possibilities.

**Financial Resilience** - Get tips on setting up a simple budget, and how to repair or establish credit.

**MentorUp** - Bring your cell phone or iPad and work one on one with a mentor to learn how to maximize the use of technology to help you in your career and beyond.

**Resource Fair** - Learn about local resources available to you, talk to experts in a variety of fields, free giveaways.

This is a free event. A catered lunch will be provided.

You can register by calling 1-877-926-8300.

This event is limited to the first 50 participants so don't delay and register today!  
*In collaboration with SilverKey Senior Services, Women's Resource Agency and Serve Colorado - Governor's Commission on Community Service.*

Join us on **Saturday, October 15, 2016**  
from **9:00 a.m. - 2:00 p.m.**  
for the Women's Back to Work Expo.

**Event will be held at:**  
Silver Key Senior Services  
1655 S. Murray Boulevard  
Colorado Springs, CO 80916



**SERVE COLORADO**  
Governor's Commission on Community Service





Join DFMWR & BOSS at

# BATTLEFIELD

## COLORADO

Outdoor laser tag adventure park!

**Nov. 10**  
2 p.m.-5 p.m.

Food and beverages for purchase!  
Prizes for the top finalist in laser tag!  
Admission will include 2 hours of play time!

**FREE for the first 40 to register!**  
Admission fee is \$35 after the first 40.  
Sign up at the BOSS office.

Open to single Active Duty Soldiers  
**Questions? Call (719) 524-2677**

 More Events and Info at [carson.armymwr.com](http://carson.armymwr.com)

 Fort Carson BOSS  
CarsonDFMWR

 Follow us!  
@CarsonBOSS

 Battlefield Colorado  
120 W. Castilla St,  
Colorado Springs, CO

**BOSS FIELD OF SCREAMS TRIP (FLYER)**



**DFMWR and BOSS will host a trip to an outdoor maze in Denver, Colorado.**

**Oct. 22, 2016 • \$20 per person**

• Trip includes transportation, admission to the Haunted Field Of Screams, Dead Man's Night Maze and Zombie Paintball

• Open to the first 40 people to sign up

• Food is provided

• Open to Active Duty Single Soldiers



**Trip departs from The Hub at 3 p.m.**

1532 Specker Ave., Fort Carson, Colorado 80913

For more information call: (719) 524-2677



**Find us on Facebook!**  
FortCarsonBOSS



**More Events and Info at**  
[carson.armymwr.com](http://carson.armymwr.com)

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### **CASA VOLUNTEERS NEEDED**

CASA offers a volunteer opportunity like no other. As appointed representatives of the court, CASA Volunteers are empowered to make a lifelong difference in the lives of abused and neglected children. Find out how you can become a CASA and lift up a child's life. Join us Thursday, November 10, from noon - 1:00 pm, for our 4-1-1 hour at the CASA office, 701 S. Cascade Ave., CSC 80903. Please RSVP to Kelly, (719)447-9898, ext. 1033 or visit our website, [www.casappr.org](http://www.casappr.org)

**COAT DRIVE (FLYER)**



# Coat Drive

## **MOUNTAIN POST SPOUSES CLUB**

PROUDLY SUPPORTS THE

### **WARRIOR'S WAREHOUSE ANNUAL COAT DRIVE**

ALL MILITARY MEMBERS AND FAMILY MEMBERS ELIGIBLE!

### **COLLECTION DATES: SEP. 15 - OCT. 15**

*Collections bins at the PX, Commissary & E.A.C.H.*

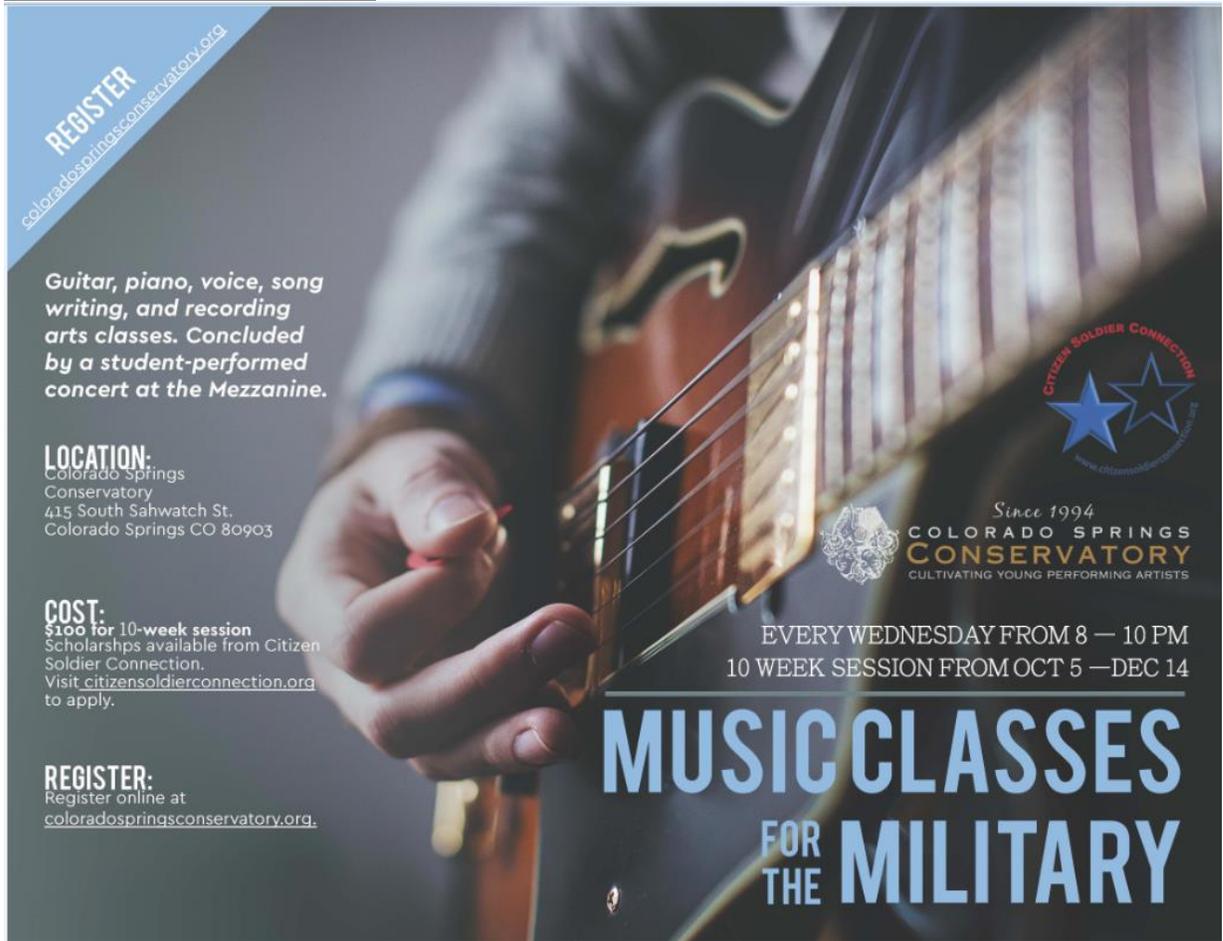
### **GIVEAWAY DATE:**

**NOV. 10 @ NOON - 5 PM AT S.E.C.**

FIND MORE INFORMATION AT:

**[WWW.MPSC.US/COATDRIVE](http://WWW.MPSC.US/COATDRIVE)**

**COLORADO SPRINGS CONSERVATORY SCHOLARSHIPS FOR MILITARY  
MUSIC CLASSES (FLYER)**



**REGISTER**  
[coloradospringsconservatory.org](http://coloradospringsconservatory.org)

*Guitar, piano, voice, song writing, and recording arts classes. Concluded by a student-performed concert at the Mezzanine.*

**LOCATION:**  
Colorado Springs Conservatory  
415 South Sahwatch St.  
Colorado Springs CO 80903

**COST:**  
\$100 for 10-week session  
Scholarships available from Citizen Soldier Connection.  
Visit [citizensoldierconnection.org](http://citizensoldierconnection.org) to apply.

**REGISTER:**  
Register online at [coloradospringsconservatory.org](http://coloradospringsconservatory.org).

  
Since 1994  
**COLORADO SPRINGS CONSERVATORY**  
CULTIVATING YOUNG PERFORMING ARTISTS

EVERY WEDNESDAY FROM 8 — 10 PM  
10 WEEK SESSION FROM OCT 5 — DEC 14

**MUSIC CLASSES  
FOR THE MILITARY**

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**EVANS ARMY COMMUNITY HOSPITAL NEEDS YOU! (FLYER)**

DO YOU CARE ABOUT YOUR HEALTHCARE? DID YOU KNOW that WE NEED YOU and YOU CAN MAKE A DIFFERENCE?

Evans Army Community Hospital's Patient- and Family-Centered Care initiative needs more patients who care about the quality of their healthcare to participate on our Patient and Family Advisory Council (PFAC). Please consider becoming a part of this opportunity to guide patient care and services. We especially need more representation from young men and women from our active duty and civilian population. This council consists of TRICARE beneficiaries (Service & Family Members and Retirees) and hospital leaders and staff. The council assesses current policies, operations, programs and practices that affect the care and services patients and Families receive and it designs, implements, and evaluates changes when necessary. The monthly meetings last about 1 to 1 ½ hours and council members should be able to attend a minimum 8 meetings per year. INTERESTED? Pick up an application within the Patient Advocate Office; located by the Main Entrance (West Side; use Parking Lot A) of the hospital (Room 1011). HELP US improve the care Evans delivers. Join the Patient and Family Advisory Council (PFAC) today! For more information call (719) 526-7225.



**“Patient and Family Advisory Council”  
(PFAC)**

**WE WANT YOU!** Your valuable knowledge and interactions makes you a potential candidate! You know how it feels as a patient or family member when things work well. You also know when things don't work so well. If you can give 1½ hours per month, please contact: Cynthia Brisby, Chief, Patient- and Family Centered Care at (719) 526-7225, or come into the Patient Advocate Office (Rm 1011) within Evans Army Community Hospital!!!



**EXCEPTIONAL FAMILY MEMBER (EFMP) PROGRAM EVENTS (FLYERS)**

**EFMP**  
Exceptional Service  
Exceptional Families  
SUPPORTING MILITARY FAMILIES WITH SPECIAL NEEDS

Exceptional Family Member Program

# Trick-or-Treat

Oct. 31st • 3-5pm  
ACS Center, bldg. 1526

*Come with your EFM for Trick-or-Treating, a holiday arts & crafts activity, and pictures.*

*Parents must be present at the event to ensure that non-edible toys provided to participants are appropriate for their child.*

Contact the ACS EFMP Team for more information.  
(719) 526-4590 • [carson.army.mil/acs](http://carson.army.mil/acs)

ARMY COMMUNITY SERVICE  
**ACS**  
Providing Support to Military Families

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Twitter

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MWR

**FAMILY FALL FESTIVAL AT PRUSSMAN CHAPEL (FLYER)**

Come out and join us for some fun in a Christian way with fellowship, food and fun!  
This is a FREE event! All is welcome



**Family FALL FESTIVAL**

Free Admission All Welcome!

**FREE Lunch**  
Hotdogs, chips and drinks

**When:** Saturday, October 29  
**Where:** Prussman Chapel  
**Time:** 10:00 am – 3:00 pm

**Activities:** Carnival Games, Face Painting, Popcorn, Snowballs, Candy Bags, Cotton Candy, Bouncy Houses, Prizes, Cake Walk

For more information, please email Sisters Gloria Harlan @ [gloriaharlan@yahoo.com](mailto:gloriaharlan@yahoo.com) or Ursula Pittman @ [prussmanchapel@gmail.com](mailto:prussmanchapel@gmail.com)

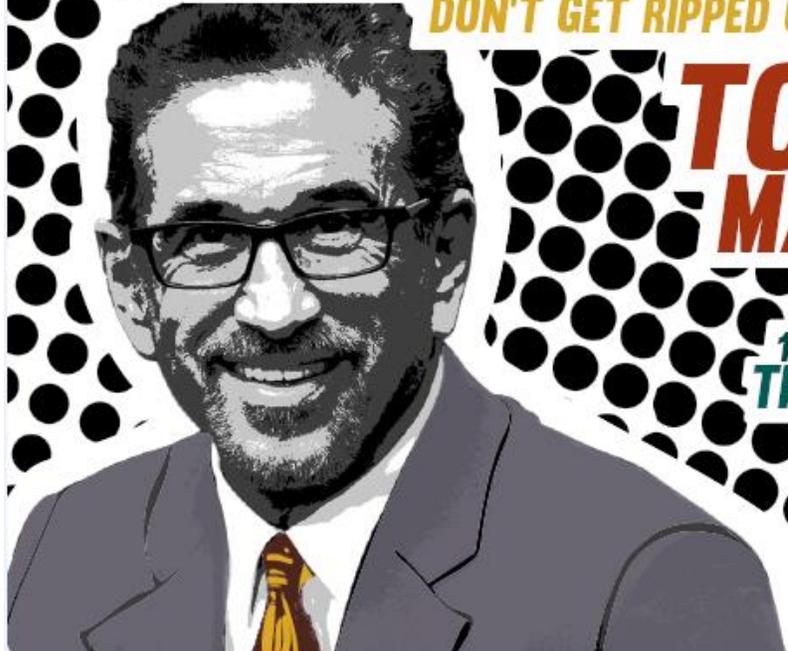
**FINANCIAL TROUBLESHOOTING...DON'T GET RIPPED OFF EVER AGAIN  
(FLYER)**



**ARMY COMMUNITY SERVICE**  
**ACS**  
Realistic Solutions for Successful Army Living

**FINANCIAL READINESS PROGRAM PRESENTS**

**FINANCIAL TROUBLESHOOTING**  
DON'T GET RIPPED OFF EVER AGAIN



**TOM MARTINO**  
THE HUB  
10AM - 12PM  
THURSDAY  
OCTOBER  
20TH



**SEE YOUR COMMAND FINANCIAL NCO OR  
CALL 719-526-4601 FOR MORE INFORMATION**

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**FLU VACCINATION SCHEDULE (FLYER)**



# Flu Vaccination Fort Carson 2016-2017



**NO FLU MIST THIS YEAR: INJECTABLE ONLY**

- **Soldiers:** See unit leadership or medical personnel
- **All beneficiaries:** dependents greater than 6 months & retirees

**Location: Bill Reed Special Events Center – Building 1829**

<b>Dates:</b>	<b>11-14 Oct 16</b>	<b>TUE-FRI</b>	<b>09:00AM to 5:00PM</b>
	<b>15 Oct 16</b>	<b>Saturday</b>	<b>09:00AM to 3:00PM</b>
	<b>18-21 Oct 16</b>	<b>TUE-FRI</b>	<b>10:00AM to 6:00PM</b>
	<b>22 Oct 16</b>	<b>Saturday</b>	<b>09:00AM to 3:00PM</b>

- **Primary care clinics:** During appointment time or walk-in basis. Please call the clinic directly. \* **Flu Information Recorded Message: (719) 526-6422**
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## FORT CARSON DMV OPEN (FLYER)

### Fort Carson Office

El Paso Clerk and Recorder proudly serves our military. Our offices provides services to Active Military and their families, Veterans, and Civilians which include: Motor Vehicle transactions, Elections, Recording and limited Driver's License services.



### Helpful Tips!

Do you have a title or registration from another State?  
DR2698 Vin Verification required. This is completed by Colorado licensed automobile dealers or law enforcement

Are you active duty, stationed in Colorado but not a resident?  
Current orders and LES required for the Specific Ownership Tax exemption

Processing title/registration for someone else? Spouse? Friend? Family?  
A Power of Attorney required to complete the transaction

Transferring your out of State Driver's License to Colorado?  
The following documents are required:  
A) State or County issued birth certificate or US Passport  
B) Original Social Security card, W2 or SSA-1099  
C) Two proofs of address. Acceptable documents listed at: <http://car.elpasoco.com>



El Paso County Clerk and Recorder  
Chuck Broerman  
<http://car.elpasoco.com>

630 Wetzel Ave Phone: 719-520-8240  
Building 1525 Fax: 719-444-8277  
Email: [kellyindgren@elpasoco.com](mailto:kellyindgren@elpasoco.com)



## EL PASO COUNTY CLERK AND RECORDER

Fort Carson Branch Office  
630 Wetzel Ave Building 1525  
Fort Carson, CO 80913



Motor Vehicle/Driver's License/Recording/Elections  
Open Mon-Fri 8:00-17:00  
Closed all Major Holidays

Tel: 719-520-8240  
Fax: 719-444-8277  
<http://car.elpasoco.com>

## Motor Vehicle

- Renewals
- Title Transfers
- Liens

All five of our Motor Vehicle locations provide all services:

Citizens Service Center  
1675 W Garden of the Gods RD  
Colorado Springs, CO 80907

Union Town Center (Open Saturday's 8am-1pm)  
8830 N Union Blvd  
Colorado Springs, CO 80920

Powers  
5650 Industrial Pl  
Colorado Springs, CO 80916

Centennial Hall  
200 S Cascade Ave  
Colorado Springs, CO 80903

Fort Cars on  
6351 Wetzel Ave Building 1525  
Fort Carson, CO 80913

Please see our website for more information:  
<http://car.elpasoco.com>

## Driver's License

### Limited Services

- Colorado DL/ID Renewals
- Colorado DL/ID Replacements
- Out of State Transfers
- MVR'S
- Motorcycle Endorsements

Note: All other Driver's License services can be done at any State Office.

Department of Revenue  
2447 North Union Blvd  
Colorado Springs, CO 80909  
719-594-8701

1881 Pierce St  
Lakewood, CO 80214  
303-205-5600

## Recording

- Marriage License
- Recording Documents
- DD214

## Elections

- Voter Registration

719-575-VOTE (8683)

Email: [elections@elpasoco.com](mailto:elections@elpasoco.com)

### Fort Carson Branch

630 Wetzel Ave  
Building 1525  
Fort Carson, CO 80913  
Phone: 719-520-8240  
Fax: 719-444-8277  
Email: [kellyindgren@elpasoco.com](mailto:kellyindgren@elpasoco.com)

**FREE PAINTING CLASS FOR DEPLOYED SPOUSES/KIDS (FLYER)**

Thanks to a generous grant from the Mountain Post Spouses Club, we are able to offer these free canvas painting classes (a \$20 value) for family members of a deployed Soldier. You may only attend once to allow maximum participation.

Each date has 18 slots. All classes are first come first serve and no one can sign up a friend.

All persons signing up for these FREE classes will need to have a copy of overseas deployment orders or a memo from the rear detachment commander stating their Soldier is deployed.

We will maintain a wait list and 5 mins after the class starts we will give your spot to the next person on the wait list. If you are a no-show you may not sign up for another free class.



*Free Painting Class for Deployed Spouses/Kids*

*Thanks to a generous grant from the Mountain Post Spouses Club, we are able to offer these free canvas painting classes (a \$20 value) for family members of a deployed Soldier.*

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*We will maintain a wait list and 5 mins after the class starts we will give your spot to the next person on the wait list.*

*If you are a no-show you may not sign up for another free class.*

*All Classes start at 6:30 and end at 8:30 - Kids classes, a parent must be present*

*Dates are as follows*

*Aug 18 Aug 23*

*Sept 15 Sept 27 - Kids Class*

*Oct 13 Oct 25*

*Nov. 17- Kids Class Nov 29*

*Dec 6 Dec 8*

*Located in the Mini Mall on Chiles*

*719 393-3734*

*tumbleweedsatthemountainpost@gmail.com*



HEROES AND VILLAINS RUN AND FESTIVAL (FLYER)



The flyer features a vibrant comic book style background with a blue and red diagonal striped pattern. At the top left, there is a circular logo for 'U.S. ARMY MWR'. The main title 'HEROES & VILLAINS RUN & FESTIVAL' is written in large, bold, white letters with black outlines. Below the title, a yellow and red starburst contains the text '\* Visit CARSON.ARMYMWR.COM for full event details!'. To the right of the title, it says 'Dress in your heroic or villainous best for this epic fun run & festival!'. The date and time 'OCT. 15 10 A.M.-1 P.M.' are prominently displayed in large white letters. Below this, the location 'AT IRON HORSE PARK' is listed, followed by a list of activities: '- Costume contest', '- Petting zoo', '- Fall themed activities', and '- Refreshments & more!'. At the bottom right, there is an illustration of two superheroes running, one in a green and orange suit and the other in a yellow and blue suit. Below the illustration, it says 'Strollers welcome (Must be fit for dirt trail)'. On the left side, a white rounded rectangle contains registration details for volunteers, early bird, same-day, ages 3 & under, and spectator registrations. At the bottom, there are social media icons for Facebook, Twitter, and a wheelchair accessibility icon, along with contact information for the event.

**HEROES & VILLAINS RUN & FESTIVAL**

**OCT. 15  
10 A.M.-1 P.M.  
AT IRON HORSE PARK**

- Costume contest
- Petting zoo
- Fall themed activities
- Refreshments & more!

**Strollers welcome  
(Must be fit for dirt trail)**

**\* Visit  
CARSON.ARMYMWR.COM  
for full event details!**

**Dress in your heroic or villainous best  
for this epic fun run & festival!**

**VOLUNTEERS NEEDED! (AGES 16+):  
FREE race registration!\***

**EARLY BIRD REGISTRATION:**  
Open Aug. 29-Oct. 14  
Ages 4+: \$10 per person  
(includes T-shirt while supplies last)

**SAME-DAY REGISTRATION:**  
Ages 4+: \$15 per person  
(includes T-shirt while supplies last)

**AGES 3 & UNDER: FREE!**  
(T-shirt not included)

**SPECTATOR REGISTRATION: FREE!**  
(race registration not included)

More Events and Info at  
[carson.armymwr.com](http://carson.armymwr.com)

CarsonMWREvents  
CarsonDFMWR

Follow us!  
@carsonmwr

Fort Carson Iron Horse Park  
6751 Sheridan Ave., bldg. 1909

**HIRE OUR HEROES MILITARY SPOUSE HIRING FAIR (FLYER)**



Date and Time

**November 9 - 10, 2016**

Location:

**Colorado Springs, CO**

**November 9**

7 – 9 p.m.

Networking Reception

**Mt. Carmel Center of Excellence**

530 Communications Cir  
Colorado Springs, CO  
80905

**November 10**

10 a.m. – 1 p.m.

Hiring Fair

**The Club at Peterson**

260 Glasgow Bldg. 1013  
Peterson AFB, CO 80914

Please join us for a special catered networking reception on November 9<sup>th</sup> and a hiring fair on November 10<sup>th</sup> for all Military Spouses, Gold Star Spouses, Military Members, Employers, and Service Organizations. These events are free of cost.

- Network with vetted employers, community leaders, senior military spouses, and other job seekers.
- Gain valuable insight on career planning and how to stand out as a candidate.
- Discover flexible jobs from a wide array of industries and skill levels
- Resume help and professional photos available.
- Contact Dan Smith with any questions, [Dsmith@uschamber.com](mailto:Dsmith@uschamber.com)

**Employers and Military Spouse Job Seekers register at**

**[HiringOurHeroes.org](http://HiringOurHeroes.org)**



MOUNTAIN POST SPOUSES CLUB

*Holiday*   
**BAZAAR**

**NOV. 5 & 6 @ 10 AM - 4 PM**  
**AT CARSON MIDDLE SCHOOL**

**OPEN TO THE PUBLIC!**

**GIFTS, HOME DECOR, ARTISAN CRAFTS, ANTIQUES,  
FOOD VENDORS, FURNITURE, BATH & BODY PRODUCTS,  
SANTA & MRS. CLAUS, RAFFLES AND MORE!**



**[WWW.MPSC.US/HOLIDAYBAZAAR](http://WWW.MPSC.US/HOLIDAYBAZAAR)**

**BRING NONPERISHABLE FOOD ITEMS TO SUPPORT  
A FOOD DRIVE FOR WARRIOR'S WAREHOUSE**

**JOB FAIR FOR YOUNG ADULTS (FLYER)**

**Young Adults 16-24**

# **JOB FAIR**

**Monday, October 24, 2016**

**From 2 - 5 p.m.**

**Meet local employers.  
Come with your résumé and dress  
to Impress for on-the-spot  
Interviews**

Discover  
opportunities,  
learn about a variety  
of seasonal / part-  
time and full-time  
careers



Contact:  
JoVanna Lee  
719.667.3794  
JoVannaLee@elpasoco.com

1675 Garden of the Gods Rd  
Colorado Springs, CO 80907  
Rooms 1019 and 1020

To register  
for this event go to



**ppwfc.org**



**VETERANS ARE ENTITLED TO PRIORITY OF SERVICE**



Paid from U.S. Department of Labor funds

**MAKE A DIFFERENCE DAY (FLYER)**



**VOLUNTEER  
& MAKE A DIFFERENCE**  
JOIN IN ON SATURDAY, **OCT. 22ND**

Spend the day making Fort Carson a more beautiful space.  
Continental breakfast served at 7:30am

**PROJECTS:**

**IRON HORSE PARK / SPORTS COMPLEXES & DOG PARK**

A makeover and overall beautification of the Fort Carson Iron Horse Park. This includes general cleaning, raking and maintenance of the grounds of Iron Horse Park, Sports Complex, and Dog Park.

**FORT CARSON STORM WATER DRAINS**

General cleaning & maintenance of storm water ditches to include clearing of debris and stenciling water drainage.

**FORT CARSON MILITARY HOUSING**

General cleaning and maintenance of the Fort Carson Military Housing community. This includes a makeover and beautification of the picnic areas, playgrounds, and common areas--as well as painting/repairing fences and landscape maintenance.

**ADDITIONAL DETAILS:**

- Bring your own rake & wire cutters. Supplies & some tools will be provided.
- Work boots/sturdy shoes & work gloves are required.
- Children age 14 & older are welcome (Parent/Guardian must monitor their children)
- Volunteers will meet at the Fort Carson Iron Horse Park at 8:00 am
- Continental Breakfast & Lunch will be provided to all volunteers.

**CONTACT INFORMATION:**

EMAIL:  PHONE: (719) 526-1082

**ONLINE REGISTRATION:**

 CARSON.ARMYMWR.COM  
(SEARCH "MADD")

**MILITARY ADOPTION FAIR AND WORKSHOP (FLYER)**



the **Y**  
ARMED SERVICES YMCA  
FOR YOUTH DEVELOPMENT\*  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

2016  
**ADOPTION  
WORKSHOP & FAIR**

**Interested in ADOPTING and  
don't know where to START?**

Attend this event and learn the different types of adoption, home-study requirements, military reimbursement, per-service training, application process and more. In addition, you will have an opportunity to speak to numerous adoption agencies and discover what they have to offer.

**Wednesday, November 2, 2016**  
Southeast & Armed Services YMCA  
9:00 am — 12:00 pm

For more information and to register, please call  
719.567.3920 or email [andrea.hernandez@us.af.mil](mailto:andrea.hernandez@us.af.mil)



Southeast Family Center & Armed Services YMCA  
2190 Jet Wing Dr,  
Colorado Springs, CO 80916  
[ppymca.org](http://ppymca.org)

 /SoutheastArmedServicesYMCA

 /SchrieverAirForceBase

No Federal Endorsement of Sponsors Intended.



This event is co-hosted by Schriever Air Force Base & Armed Services YMCA.

## MILITARY SPOUSE CAREER SEARCH (FLYER)



### Military Spouse Career Search Tools and Tips

**COLORADO SPRINGS, CO**

**Tuesday, October 18**

9:30am - 11:30am

**Pikes Peak Workforce Center**

Citizens Service Center,

1675 Garden of the Gods Road, Suite 1107

Colorado Springs, CO 80907

Join Blue Star Careers for a Networks Live! workshop in collaboration with the Pikes Peak Workforce Center. Learn what opportunities are available to you through Workforce Development centers - job training, hiring events, scholarships, and tools, all available for free to help build the best career path for you.

To register, visit [bluestarfam.org/events](https://bluestarfam.org/events)



**MOUNTAIN POST OUTFITTERS WINTER SALES (FLYER)**



# Mountain Post Outfitters **WINTER SALES**

**Nov. 5**  
**Ski & Snowboard Expo**  
Get ready for winter and save a bundle at our largest sale of the year!  
New inventory: **10% off**  
Last year's inventory: **up to 50% off**  
\*New skis and boards  
\*Used rental equipment  
Talk to local ski representatives and buy your season pass!

**Dec. 16**  
**Holiday Sale**  
Stock up for the holidays with **great prices** on our overstock!  
Sale items will be announced via Facebook.

**Jan. 20**  
**Inventory Drawdown Sale**  
Items will be announced via Facebook.

**March 17**  
**End-Of-Season Sale**  
Used Rental equipment: **20-50% off** retail inventory!  
Unbeatable package prices!  
The **lowest prices of the year**, just in time for Spring Break!  
If we still have it, we want to sell it!

Questions? Call (719) 526-1993



 More Events and Info at [Carson.ArmyMWR.com](http://Carson.ArmyMWR.com) |  Fort Carson Leisure Travel Services ITR [CarsonDFMWR](http://CarsonDFMWR) |  @carsonmwr #carsonmwr |  Inside the Outdoor Recreation Complex  
7093 Specker Ave., bldg. 2429

**MULTI-CULTURAL SUPPORT GROUP (FLYER)**



# MULTI-CULTURAL SUPPORT GROUP

Interested in meeting new friends?  
Feeling lonely while your spouse is busy?

**JOIN IN ON THE FUN!**

**WEDNESDAYS • NOON-1PM**

ACS Community Connection, Building 1524  
6391 Wetzel Ave., Fort Carson, CO. 80913

**CHILDREN ARE MORE THAN WELCOME!**



**NAF EMPLOYMENT (FLYER)**



**(NON-APPROPRIATED FUNDS)**

# **NAF EMPLOYMENT**

**The Army offers more civilian career opportunities than any other federal agency. We employ people in a variety of occupations and have numerous positions.**

**All Army civilian jobs offer a degree of challenge and excitement!**

**Please stop by or call for information regarding the application process or additional information about spouse, veteran or former/current NAF employee preferences.**

**For more information and recent job postings, visit our Facebook page:  
[www.facebook.com/CARSONNAFHRO](http://www.facebook.com/CARSONNAFHRO)**

**Potential candidates can apply at: [www.usajobs.gov](http://www.usajobs.gov)**

**Questions? Call (719) 526-4445**

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 More Events and Info at <a href="http://www.carson.armymwr.com">www.carson.armymwr.com</a>	 <a href="#">CarsonDFMWR</a>	 <a href="#">@carsonmwr</a> <a href="#">#CarsonMWR</a>	 NAF Human Resources 1626 Ellis St., Building 1118 Fort Carson, CO 80913
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## OPERATION KID COMFORT (FLYER)



ARMED SERVICES YMCA

**OPERATION  
KID COMFORT**

★ ★ ★

# The Fabric That Keeps Military Families Together



Our dedicated staff and volunteers embrace your family's challenges and needs as your children cope with a parent's deployment.

Operation Kid Comfort helps children find love and encouragement through the creativity of our quilters.

Each hand-crafted quilt or pillow embodies your family's story illustrating your personal history and heritage. Family photos are printed onto fabric and sewn into a quilt or pillow for your child(ren) for **FREE**.\* Local quilters donate their personal time and materials for each family to express their gratitude for your family's commitment and service.

\*Children ages seven+ receive pillows,  
Children ages 6- receive quilts.



**Open to all Military Branches!**

**Request a quilt or pillow today! Apply online at  
[ppymca.org/operation-kid-comfort](http://ppymca.org/operation-kid-comfort)**

Certain restrictions apply

For more information, contact Military Outreach Director Drew Aquino  
at [daquino@ppymca.org](mailto:daquino@ppymca.org) or 719.622.9622.

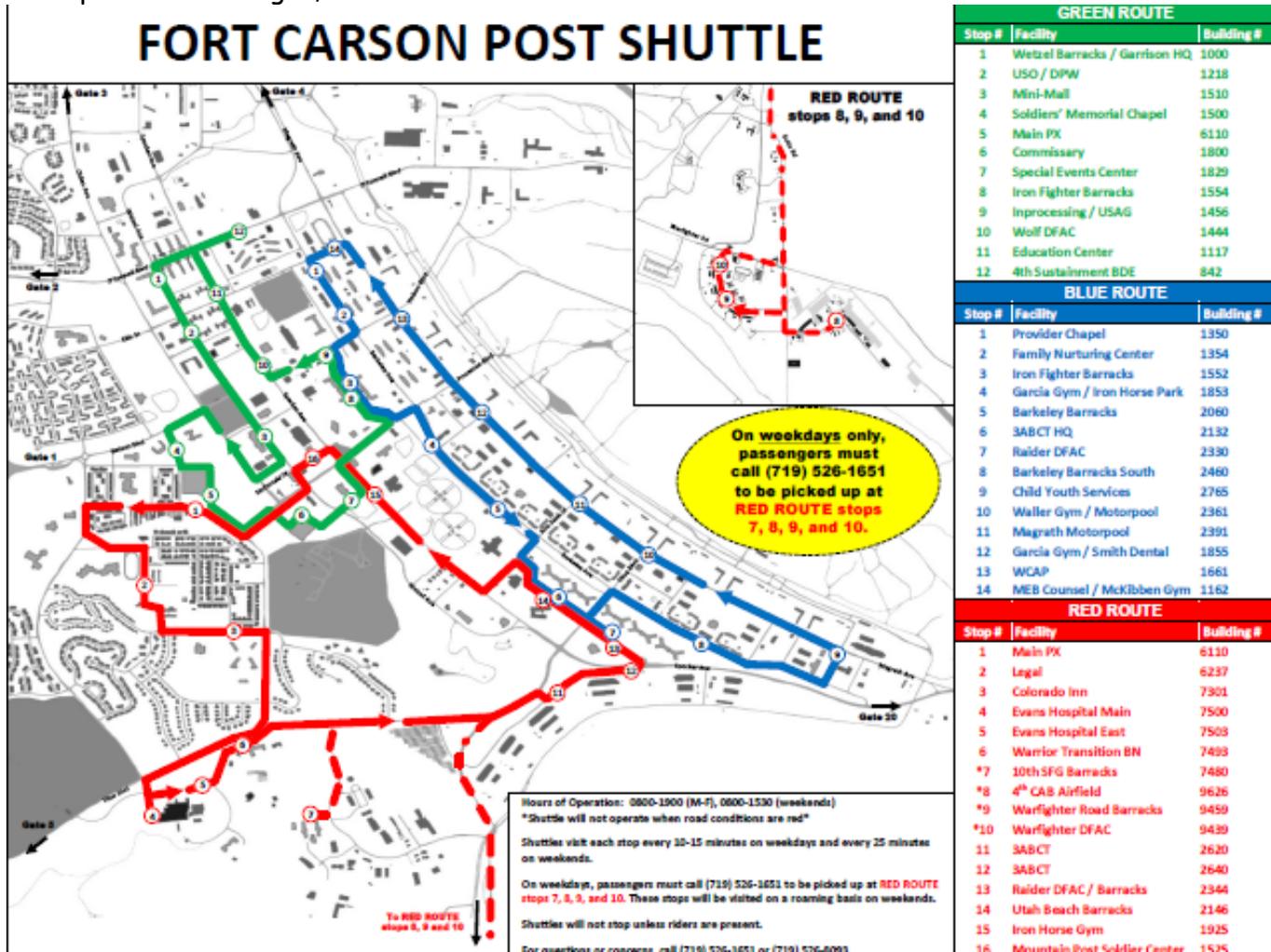
 /SoutheastArmedServicesYMCA

Making Military Life Easier.

   
No Federal Endorsement of Opinions Intended.

**POST SHUTTLE CHANGES (FLYER)**

The Fort Carson Post Shuttle is currently transitioning from a USAG run operation to an LRC run operation with the Transportation Motor Pool as the service provider. The Shuttle will change to a traditional fixed route service versus a call-in, taxi type service. Vans will operate on the fixed routes Monday through Friday from 0800 - 1930 and Saturday and Sunday from 0800 - 1530. DPW is working to install signs, maps and benches for the regular stops. During this 2-week transition, driver's will watch for riders waiting or flagging them down along the route until DPW gets the new signage installed. We apologize for any inconvenience to post shuttle riders. For a detailed map of the routes, visit Facebook page "Fort Carson TMP Shuttle Service." Points of contact at TMP for further information are Dispatch 526-1651, and for issues/concerns, TMP Supervisor 526-8093 or the ASO Transportation Manager, 526-8722.



**PRUSSMAN DINNER & A MOVIE (FLYER)**

# **PRUSSMAN DINNER AND A MOVIE**

DINNER AND A MOVIE WILL NOW TAKE PLACE  
EVERY 3RD SATURDAY OF THE MONTH WITH  
DINNER BEGINNING AT 5:30 PM AND MOVIE  
STARTING AROUND 6:00 PM.

**THIS IS A FREE EVENT.**

THIS EVENT TAKES PLACE AT  
PRUSSMAN CHAPEL BUILDING 1850.

**DATES:**

- ~ 16 JULY
- ~ 20 AUGUST
- ~ 17 SEPTEMBER
- ~ 15 OCTOBER
- ~ 19 NOVEMBER
- ~ 17 DECEMBER

**DINNER – PIZZA HUT AND WILD WINGS.**

INVITE A FRIEND, INVITE FAMILIES,  
INVITE SOLDIERS IN THE BARRACKS.

**FOR MORE INFORMATION, EMAIL [PRUSSMANCHAPEL@GMAIL.COM](mailto:PRUSSMANCHAPEL@GMAIL.COM)**



PUMPKIN SPLASH (FLYER)



The flyer features a dark green background with orange splatters. At the top right is the U.S. Army MWR logo. The main title 'Pumpkin Splash' is written in large, orange, hand-painted letters. Below it, the text 'Come swim in our GLOWING GREEN POOL!' is in green, and 'All children receive a goodie bag!' is in white. The date and time 'October 20 5:30 p.m.-7:30 p.m.' and location 'Iron Horse Pool' are in white. The bottom section is decorated with several orange jack-o'-lanterns with various faces. Ticket information is provided in white text, including 'Tickets are required.' and pricing for pass holders and non-pass holders. A note states 'Open to all DOD ID card holders.' and a phone number is provided for questions. The footer contains social media and location information.

 U.S. ARMY MWR

# Pumpkin Splash

Come swim in our **GLOWING GREEN POOL!**

All children receive a goodie bag!

October 20  
5:30 p.m.-7:30 p.m.  
Iron Horse Pool

Tickets are required.

- FREE for Fort Carson Aquatics pass holders
- \$3 per person for non-pass holders

Open to all DOD ID card holders.

Questions? Call (719) 526-4093

 More Events and Info at [carson.armymwr.com](http://carson.armymwr.com)

 Fort Carson Aquatics  
CarsonDFMWR

 Follow us!  
@carsommwr

 Iron Horse Indoor Pool  
Building 1925 Specker Ave.

**SELF-CARE MEDICATION PROGRAM (FLYER)**



**SELF-CARE MEDICATION PROGRAM**

**Evans Army Community Hospital  
Main and SFCC Pharmacy  
offer select**

**Over-the-Counter medications  
without a prescription after attending a  
class at the  
ACS Community Connection Center.**

**Available FREE to all beneficiaries**

**Evans Army Community Hospital Pharmacy**

For more information,  
contact the  
Main  
Outpatient Pharmacy  
at 719-526-7410,  
option #4

**Classes are held on a walk-in basis  
on the  
2nd and 4th Monday at 0900  
in the  
ACS Community Connection  
Building 1524  
located at 6391 Wetzel Ave.**



The flyer features a background image of a snowboarder in a green and yellow suit jumping in the air against a blue sky with a sunburst effect. In the lower right, a snow-capped mountain peak is visible. The text is arranged in a clear, bold layout, with the event title at the top right, the date and time in the middle left, and a list of activities below. Logos for MWR, CAPRA, APE, ITR, and ECC are displayed at the bottom left. Contact information and social media links are provided in a blue footer bar at the bottom.

# Ski & Snowboard Expo

**FREE!**  
**Nov. 5**  
**10 a.m.-3 p.m.**  
**Outdoor Recreation Complex**

- Prizes & giveaways
- Used gear sale
- Season pass sales
- Great deals on equipment
- Local vendors present
- Visiting representatives from local ski resorts

**Open to all DOD ID holders.**  
**Questions? Call (719) 526-5176**

 More Events and Info at [carson.armymwr.com](http://carson.armymwr.com)

 FortCarsonOutdoor Recreation  
CarsonDFMWR

 @carsonmwr  
#CarsonMWR

 Outdoor Recreation Complex  
7093 Specker Ave., Bldg 2429  
Fort Carson, CO 80913

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## **SPOUSE EDUCATION AND CAREER OPPORTUNITIES (SECO) PROGRAM**

Military One Source reminds all that the Spouse Education and Career Opportunities (SECO) program provides many resources for spouses:

MySECO Resume Builder - Spouses have the opportunity to look over these samples, which include cover letters, and then build their own resume.

<https://myseco.militaryonesource.mil/Portal/Content/View/2793>

Help for Spouses on the Move and in Transition - Certified Career Counselors are a perfect asset to call on for information and assistance at each of these three key transition points: New to the military, Mid-career decision points, or End of military service. Call 800-342-9647. Counselors are available from 7 a.m. to 10 p.m. EDT Monday through Friday or from 10 a.m. to 5 p.m. EDT on Saturday. [www.militaryonesource.mil/seco/enewsletter?content\\_id=292024](http://www.militaryonesource.mil/seco/enewsletter?content_id=292024)

Free Certifications - Military Spouse Employment Partnership employers, like JPMorgan Chase, have made a commitment to military spouses. JPMorgan Chase funds the Veterans Career Transition Program, a tuition-free, online career development resource for post-9/11 veterans and military spouses. More than 3,400 veterans and military spouses have earned more than 4,600 certificates. <http://vets.syr.edu/education/employment-programs>

Education, Training and Licensing - Spouses can get work experience while still in school. Experience can come in various forms, volunteer work, internships and federal work study. To learn more of these opportunities, spouses can call a certified Career Counselor at 800-342-9647.

Virtual Volunteering Opportunities  
<https://myseco.militaryonesource.mil/Portal/Content/View/671>

Department of Education Internships  
<https://myseco.militaryonesource.mil/Portal/Content/View/1229>

Federal Work-Study jobs <https://studentaid.ed.gov/sa/types/work-study>

Additional resources:

Certified Career Counselors have answers - every other Wednesday at 3 p.m. Eastern time on LinkedIn.

<https://myseco.militaryonesource.mil/Portal/Content/View/2764>

\* Nov. 2 — at 11 a.m. EDT: STEM Careers - what are they and am I a good fit?

- \* Nov. 15 — at noon EDT: Prepare for MSEP Partner Connect
- \* Nov. 30 — at 10 a.m. EDT: The Importance of a Career Assessment when selecting a lifelong career
- \* Dec. 12 — at 3 p.m. EDT: Prepare for MSEP Partner Connect
- \* Dec. 28 — at 3 p.m. EDT: Military Spouse Preference

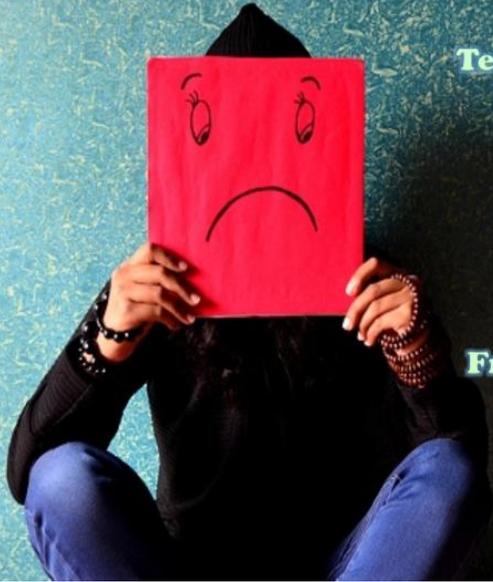
Military Spouse Employment Partnership (MSEP) Networking Series - Join MSEP on LinkedIn to discover new employment resources and services by connecting with key human resources professionals and hiring managers from the companies and organizations of the Military Spouse Employment Partnership.

- \* Nov. 3 — at noon EDT: Kaplan University

Visit the Military Spouse Employment Partnership Career Portal - Learn more about employment opportunities for military spouses.  
<https://msepjobs.militaryonesource.mil/msep>

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**TEEN SUPPORT GROUP (FLYER)**



*If you, or someone you know, is a teen with thoughts or actions toward suicide, **YOU ARE NOT ALONE!***

**Teen Support Group on  
Saturdays at 12pm  
704 N. Tejon St  
Colorado Springs,  
80903**

**Free and Confidential!**

**For more info:  
(719) 573-7447**

# TRAUMATIC BRAIN INJURY (TBI) "BACK TO BASIC"



**WHO? ANYONE** WITH A TBI OR INTERESTED IN LEARNING MORE ABOUT TBI

**WHAT?** APPROXIMATELY ONE HOUR PRESENTATION WITH QUESTIONS, ANSWERS AND RESOURCE INFORMATION

**WHEN?** AN OFFERING OF 2 IDENTICAL CLASSES - CHOOSE THE BEST TIME FOR YOU!

**12 October 1300-1400 at WRC**  
**26 October 1300-1400 at SFAC**

**WHERE?**

**Warrior Recovery Center (WRC) (BUILDING 7489-Conference Room #121)**  
**Soldier and Family Assistance Center (SFAC) (BUILDING 7492 Titus Blvd)**

**WHY? TO PREVENT, RECOGNIZE, & RECOVER FROM TBI**

**PRESENTED BY:**

ROBIN WININGER, MS, CBIS  
REGIONAL EDUCATION COORDINATOR  
FOR THE DEFENSE AND VETERANS BRAIN INJURY CENTER  
THE TBI OPERATIONAL COMPONENT OF THE DEFENSE CENTERS OF EXCELLENCE

**CALL: 719-526-8636**

**TO RESERVE YOUR SPOT AND FOR MORE INFORMATION!**  
**Additional Classes for groups or individual classes are available through coordination with DVBC**

# Trick or Treat Candy Climb

Ages 5-12  
\$3 per child

Oct. 27

Wear your costume!

## TIMES:

3 p.m.-3:30 p.m.  
3:40 p.m.-4:10 p.m.  
4:20 p.m.-4:50 p.m.  
5 p.m.-5:30 p.m.

Pre-registration  
required.

*Max of 20 spots for  
each time slot!*

*Pre-register by stopping at Leisure Travel Services  
at the Outdoor Recreation Complex.*

Event held at the Alpine Tower.

\*Inclement weather location is in the  
Outdoor Recreation Complex.

Questions? Call (719) 526-3907

Register by calling (719) 526-5366



More Events and Info at  
[carson.armymwr.com](http://carson.armymwr.com)



Fort Carson Adventure  
Program-Education  
CarsonDFMWR



Follow us!  
@carsonmwr



Adventure Programs & Education  
7093 Specker Ave., Bldg. 2429  
Fort Carson, CO 80913



**TRUNK OR TREAT (FLYER)**

**TRUNK-OR-TREAT**

Come join the fun!!!  
Meet and greet members from  
all faith communities.

Hot Dogs & More!!!

A safe environment for your  
children to go trunk-or-  
treating!!!!

Candy donations accepted at  
Soldiers' Memorial Chapel.

POC: Pat Treacy 524-2458  
patricia.a.treacy2.civ@mail.mil

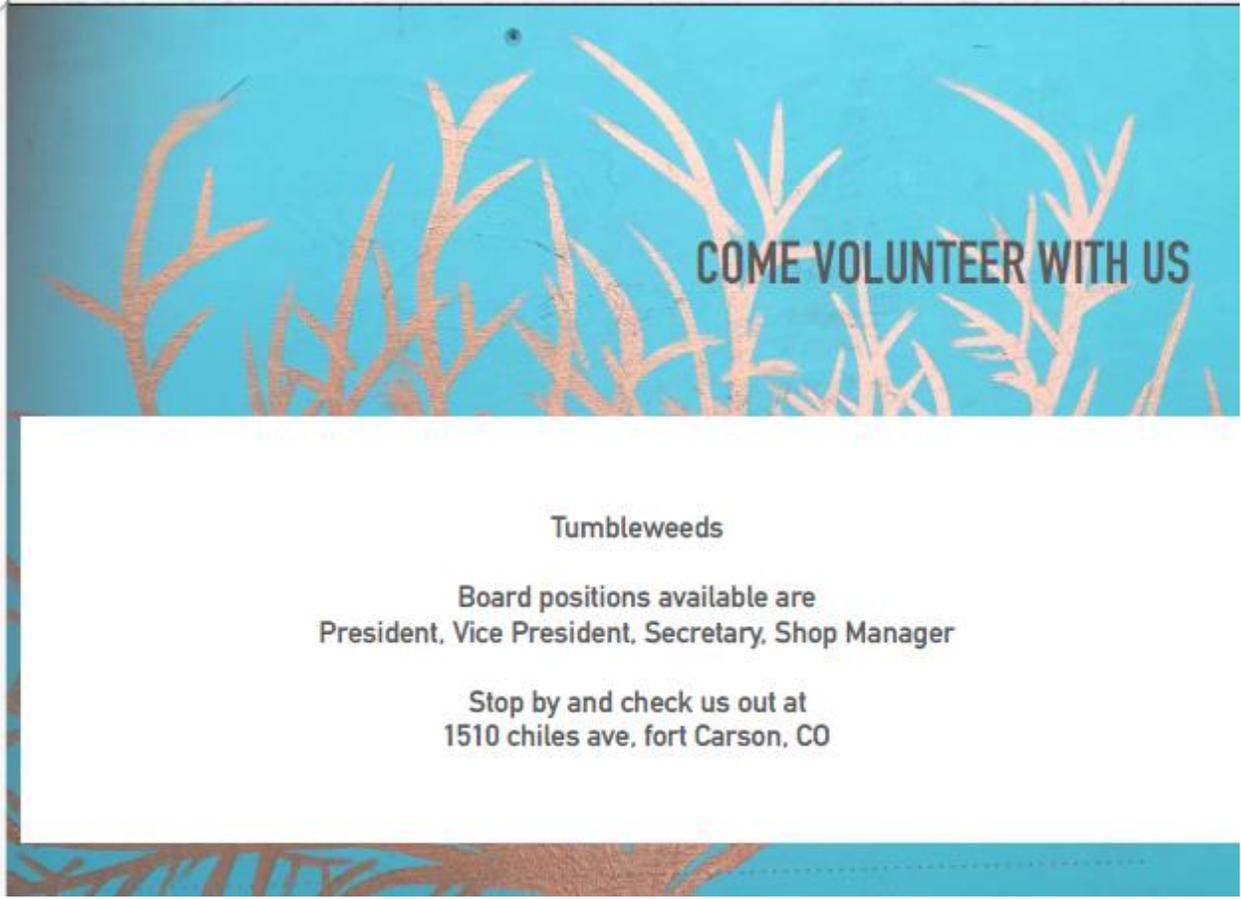
**SPONSORED BY THE RELIGIOUS SUPPORT OFFICE**

**OCTOBER 23, 2016**

**SOLDIERS' MEMORIAL CHAPEL**

**2:00-3:30 or until candy runs out.**

**TUMBLEWEEDS VOLUNTEER BOARD POSITIONS OPEN (FLYER)**



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**WOMEN VETERANS CALL CENTER (FLYER)**



U.S. Department  
of Veterans Affairs

**Get help,  
support,  
or just talk.**

The Women Veterans  
Call Center (WVCC) has  
enabled a chat function  
on their site.

Confidential help for Veterans and their families



**Chat one-on-one with  
other women Veterans.**

*Because one small act can make  
the difference.*

..... Visit the Women Veterans Health Care web site at: [www.womenshealth.va.gov](http://www.womenshealth.va.gov) .....

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**\*\*This e-mail is for informational purposes only. Distribution of this information does not express nor imply endorsement by Fort Carson or the US Army. Private Organizations are not affiliated with Fort Carson or the US Army.**