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# Fort Carson Community Information Exchange

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**26 September 2013**  
**0930-1100**  
**Special Events Center**





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# Garrison Commander

## 526-5600



# Garrison Updates

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- Private Organizations
- Designated Driver of Colorado Springs



# MEDDAC

## 526-7500





# Seasonal Influenza Vaccination



- **All beneficiaries aged 6 months and older**
  - The Special Events Center (Southeast corner entrance)
  - October 15 through 18, 2013 (Tuesday – Friday) 11 AM – 5 PM
  - October 19, 2013 (Saturday), 10 AM – 2 PM
  - October 22 through 25, 2013 (Tuesday – Friday) 11 AM – 5 PM
- **Soldiers:** See your unit leadership or medical personnel
- **Retirees:** At the Retiree Appreciation Day
  - The Special Events Center
  - October 12, 2013 (Saturday) 8 AM – 3 PM
- **Primary care clinics' services:** Along with existing clinic appointments for at-risk patients. Walk in hours will be posted covering the flu season after Oct 25.

**Flu Information Recorded Message: (719) 526-6422**

*For the most detailed information, instructions, and updates -*  
[http://www.evans.amedd.army.mil/PM/flu\\_information.htm](http://www.evans.amedd.army.mil/PM/flu_information.htm)



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# DENTAC

## 526-9190



# DENTAC



- **Dental SRP Transition – 1 Oct 13**

- Per OPOD 13-15, dental clinical care moving from SRP Clinic to Unit's Assigned Clinic
- More efficient business model in regards to all SRP processes
- Company Level Units – should have a Dental Readiness Liaison identified and trained at this point. They are critical to the success of their unit's SRP (Deployment, Redeployment, Annual, In-processing).

- **“GO FIRST Class” 100% Operational Throughout DENCOS – Sep 13**

- DENCOS's Number One Initiative
- Goal: 65% Dental Wellness (Class 1)
- Combined exam, prophylaxis, operative appointments have been very popular with Soldiers (reducing multiple visits to the clinic)

- **Focus Now Is Preventing Dental Disease, Not Just Treating The Results Of Dental Disease** (i.e. Fluoride varnish application for most appointments, tobacco cessation, etc.)



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# **Directorate of Human Resources (DHR) 526-2352**

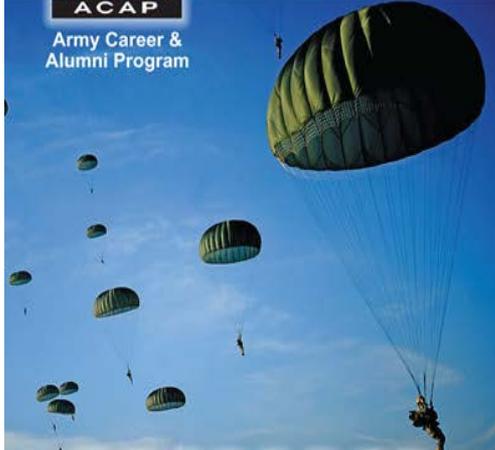


# Soldier for Life



**The first step of transition is with ACAP.**

Army Career & Alumni Program



**PREPARED**

**Good leaders prepare their Soldiers every step of the way.**

<http://www.acap.army.mil>  
<https://www.acapexpress.army.mil>

## Preparing Soldiers for Transition: A Commander's Program



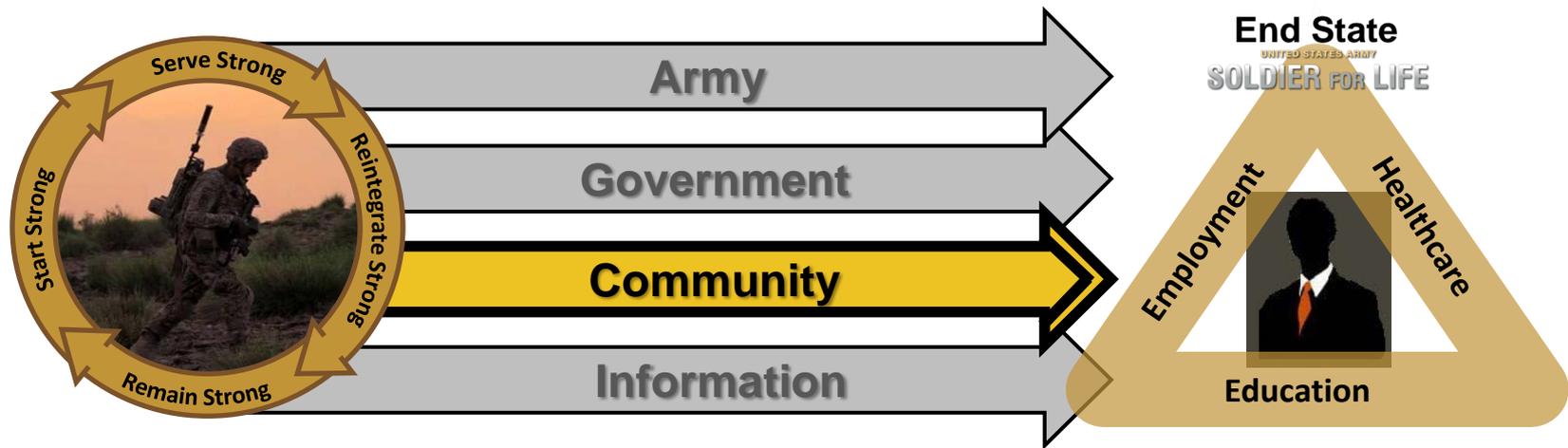


# What is the Soldier For Life Program?



## Mission:

- ❑ Soldier for Life enables Army, governmental, and community efforts to facilitate successful reintegration of our Soldiers, Veterans, and their Families in order to keep them Army Strong and instill their values, ethos, and leadership within communities.



## Objectives:

- ❑ Mindset – Inculcate SFL mindset across our Army Family.
- ❑ Access – Improve Soldier, Veteran and Family access to employment, education, and healthcare.
- ❑ Relationships – Encourage community relationships that embrace, support, and enable, Soldiers, Veterans, and their Families.
- ❑ Trust – Enable Army, government, and community efforts to sustain the All-volunteer Army.



# Command Team's Responsibilities



## Arrival at unit

- Ensure leaders develop and/or update Soldier's **Individual Development Plan**; track within Army Career Tracker (ACT) system

## Military Life Cycle

- Encourage Soldiers to:
- Consult Army Continuing Education Services (ACES) for civilian education and Army Community Services (ACS) for family employment and finances/budget
- Use Career Counselors and the Army Learning Management System (ALMS) to assist in military education and training

## Transition Decision

- Support career counselor activities to the greatest extent in accordance with current policies and regulations
- Eliminate stigma of separation decisions; support the Soldier
- Continuously engage ACAP personnel and use **ACAP XXI** reporting system to track transition data and make informed decisions

## Transition Actions

- Soldier must begin transition actions NLT **12 Months** to prior to separation
- Be aware of exemption policies and consult ACAP **prior to exempting ANY Soldier**
- Support Soldier in attending local ACAP when available or use virtual services (remote duty or Reserves not located near installation) to assist; consult ACAP to determine appropriate time requirements for Soldier
- Validate Soldier's career readiness skills (process in development; **consult ACAP** for most current requirements)



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# **Directorate of Family and Morale, Welfare and Recreation (DFMWR) 524-0707**



# **DFMWR ISSUES/CONCERN**

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- **Recovery issues at the Cheyenne Mounting Shooting Complex due to heavy rain**
- **CYSS staffing and spaces available**
- **Iron Horse Park**



# DFMWR UPDATES

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## September

- Field Exercise- Love Military Life, 19 & 20 September *Elkhorn*
- CG's Right Arm Night, 27 September *The Hub*
- National Hunting and Fishing Day, 28 September *CMSC*

## October

- First Friday's, 04 October *Elkhorn*
- CG's Golf Scramble, 04 October *Cheyenne Shadows Golf Club*
- Ski Expo, 12 October *ODR*
- FC Golf Championship, 14-15 Oct *Cheyenne Shadows Golf Club*
- Pumpkin Splash, 17 October *Iron Horse Indoor Pool*
- Girl's Night Out, 18 October *The Hub*
- CG's Right Arm Night, 25 October *The Hub*
- Paintball Tournament, 26 October *TCRA*



# DFMWR UPDATES Cont'd

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## October

- **The Great Pumpkin Shootout , 26 October *CMSC***
- **Fort Carson Handicap Stroke Play Championship, 27 October  
*Cheyenne Shadows Golf Club***
- **Halloween Wall Crawl, 29 October *ODR***

## November

- **Military Family Appreciation Month, Month of November**
- **Army v s. Air Force Pep Rally, 01 November *The Hub***
- **Superintendents' Roundtable, 07 November *Dist 8 Admin Bldg***
- **Turkey Trot, 16 November *SEC***
- **Fort Carson Commissary/AAFES Council Meeting, 26 November**

## *Elkhorn*



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# **Directorate of Emergency Services (DES) 524-0369**



# DES



- **Amendment 64**
- **Drugs on a Federal Installation**
- **Wildlife**





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# **Directorate of Public Works (DPW) 526-3415**



# Recent Flooding



## DPW Assessments

- Most of the water conveyance systems worked well
- Why water collected in Iron Horse Park
- Amount of damage and recovery plan for the cantonment area



Iron Horse Park looking west



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# **Directorate of Plans, Training, Mobilization and Security (DPTMS) 526-2429**



# DPTMS-Flood Impacts



5 AUG13: Southern Fort Carson 5.5" of rain in 4 hours



12-16 SEP13: Northern Fort Carson 13" of rain over several days





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# **Army Community Service (ACS) 526-0441**



# Make a Difference Day

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**WHO:** Fort Carson Leaders, Fort Carson Garrison, Volunteers

**WHAT:** Fort Carson Make A Difference Day (MADD)

**WHERE:** Fort Carson Iron Horse Park, Dog Park, BBC Military Housing common areas, Storm Drainage clean up by Fence line of Gate 1 to Gate 4.

**WHEN:** 0800-1400 26 October 2013

**WHY:** MADD is a national day set aside for “doing good works.” It is the largest community service volunteer effort conducted on a national level. This day, individuals and families, school and church groups, businesses and other organizations draw upon their skills and resources to contribute where needs exist. MADD is one way to help our Military Community and make Fort Carson the “Best Home Town in the Army-Home of America's Best.”

**Action Officer:** / 719-526-1082 /

B.Y.O.R.



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# Religious Support Office

## 526-5279



# Religious Support Office



## Protestant Chapel Services

### Soldiers Memorial Chapel

Protestant Worship 1100

### Prussman Chapel

Gospel Service 1100

### Provider Chapel

Orthodox Worship 1000

(First and Third Sundays Only)

### Veterans Chapel

Chapel Next 1000

## Catholic Chapel Services

### Soldiers Memorial Chapel

Saturday Mass 1700

Sunday Mass 0915

Daily Mass 1145

### Healer Chapel

Sunday Mass 1100

Daily Mass 1200



PWOC@Gmail.com

## Protestant Women of the Chapel

Tuesday 0900-1230, Soldiers Chapel

## Volunteers Needed

### Trunk or Treat on 27 October

If your group or Family would like to host a trunk and provide candy for Ft Carson Kids call:

524-2458





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# District 8, Superintendent 382-1300



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# **Balfour Beatty Communities**

## **579-1606**



**WE WANT  
YOU**

*to let us know  
how we are doing!*

## **2013 CEL Survey**

**Postmark Deadline**

**30 September**

**Drop in the mailbox or at our two office locations:**

**6800 Prussman Blvd**

**4800 McNerney St**

**Enter to Win a large Flat Panel TV or a \$100 Visa Gift  
Card**

**Entry Slips at each location**



# Balfour Beatty Communities



FORT CARSON FAMILY HOUSING  
LifeWorks Program

9<sup>th</sup> Annual Pumpkin Patch  
October 15<sup>th</sup> from 3pm to 6pm  
Join us for Fall Family Fun!!!

FREE Pumpkins, Hay Ride, Inflatable's, and MORE!!!!



For a complete list of all events go to [www.fortcarsonfamilyhousing.com](http://www.fortcarsonfamilyhousing.com) or check us out on our Face Book – Fort Carson Family Housing

All events are held at our Joel Hefley Community Center  
6800 Prussman Blvd, unless otherwise noted



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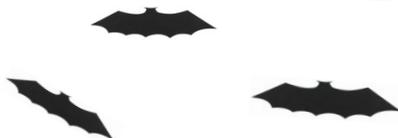
# **Army Air Force Exchange Service (AAFES) 576-6174**



# Spirit Halloween Store



**1524 Specker  
(in the old Class  
Six Bldg.)  
1000 – 1900hrs**





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# **Defense Commissary Agency (DeCA) 503-8302**



# Defense Commissary Agency

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- P&G Side Walk Sale 27 Sep thru 1 Oct , 0900 - 1800  
Lots of great deals with coupons!!
- Commissaries Reward program, Additional savings are just a click away; register your reward card today at [Commissaries.com](http://Commissaries.com)
- Furlough is over! The Commissary is back to regular hours on Mondays.
  - Early Bird hours 0700 - 0900 and regular hours 0900 - 2000



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# Red Cross

## 526-2311



## Volunteer Services:

The American Red Cross is a volunteer driven organization with a proud history of service. We are constantly looking for new volunteers to help support the local community.

Current needs:

- Red Cross Office Assistant
- Special Events
- Evans Army Community Hospital
- Disaster Assistance
- Health and Safety Instructor

## Leadership Volunteers:

Want to make a difference in your community?  
Want to add leadership experience to your resume?  
New to Fort Carson and looking for ways to meet others?

Please consider serving in a leadership capacity to your Ft Carson American Red Cross, Service to the Armed Forces

Leadership opportunities include:

- Recognition & Award Committee members
- Youth Program Chairman
- Chairman of Volunteers

## Training:

### Ready When the Time Comes

### Disaster Service Training (FREE)

During a disaster trained volunteers are needed to provide food, shelter, and comfort for families affected by major disasters such as fire, hurricanes and tornadoes. Sign up today to become a volunteer hero to your community!

Oct 11; 0900 – 1230

### Dental Assistant Program (FREE):

A FULL-TIME 40 hour week Class, 2 Jan - 27 June 2014

### Applications available: 1 October 2013

at Fort Carson Red Cross Hospital Office, Rm 1033

•Note: Applicants must have a military I.D. card, a high school diploma or GED equivalent, and be at least 18 years old and a US citizen.



### CPR/First Aid/AED

An emergency can happen at any time and anywhere, be prepared! Classes on Fort Carson:

Oct 26 /Nov 16

Military discounts offered!



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# Rocky Mountain USO

# USO FORT CARSON



Rocky Mountain

## EVENTS 2013

- ❖ Freedom Dinner Oct. 5
- ❖ Halloween Party Oct. 26
- ❖ Rhett Walker Band Nov. 14
- ❖ Portraits of Love Nov. 16
- ❖ Thanksgiving Dinner Nov. 23
- ❖ Christmas Dinners Dec. 21
- ❖ Jingle Bell Rock Week before Christmas



# Closing Comments



**Next CIE: 31 October 2013  
1330-1500  
Special Events Center**