



# THE MOUNTAIN POST COMMUNITY INFORMATION EXCHANGE January 2015 Newsletter

## FORT CARSON TAX CENTER

**FREE!!!**

## FORT CARSON TAX CENTER

# FREE Tax Return Preparation

**Opening Day:**  
**2 February 2015**  
**Last Day:**  
**15 April 2015**

**Location:**  
1358 Barkley Ave.  
Ft Carson, CO

**Hours: Mon-Fri**  
**0900-1600**

**Open on all**  
**Training Holidays**

**\*Closed all**  
**Federal Holidays**

The Fort Carson Office of the Staff Judge Advocate is pleased to announce the re-opening of the Fort Carson Tax Center. We will offer FREE income tax preparation services for both State and Federal tax returns to all Active Duty Service Members, mobilized Reservists (with orders), dependents, and Retirees. All preparers are certified by the IRS as both military and advanced income tax preparers. In 2014, the Tax Center prepared over 3,712 federal returns and over 2,948 state returns. We saved our clients over \$900,000 in tax preparation fees.

**At your appointment,** be sure to have the following documents available, if applicable:

- A copy of your 2013 tax return
- W-2's, 1099s, and 1098's
- Social Security Cards for you and your dependents
- Copies of court orders for divorce, child custody, and child support and Form 8332 if post-2008 divorce
- Documentation of the following:
  - Childcare costs
  - IRA Contributions
  - Stock, bond, or mutual fund sale
  - Alimony paid or received
  - Bank account and routing numbers if you expect a refund and wish to receive it via direct deposit
  - A Special Power of Attorney if you plan to sign a tax return for a deployed service member.

### TAXES ARE DONE BY APPOINTMENT ONLY

You can call, send a message via Facebook, or email.

**\* We will begin scheduling appointments on 26 January 2015.**

**APPT LINE NUMBER:**  
719-524-1013

**FACEBOOK:**  
<https://www.facebook.com/#!/carsontax>

**APPT BY EMAIL:**  
[usarmy.carson.4-td.list.sja-tax-center@mail.mil](mailto:usarmy.carson.4-td.list.sja-tax-center@mail.mil)

# Director and Partner Updates

## MEDDAC

### Main Entrance Re-Opened

- The main west entrance has been reopened after a project to replace the outdated revolving door, improving safety and patient access
- Angled glass panels help deflect wind from blowing into the hospital
- The new entry includes a wind curtain to moderate temperatures at the entry and carpeting with slats to catch water and salt from shoes.



After nine months of construction, the main entrance to EACH is once again open for use by hospital patients and staff.

### TRICARE Online (TOL) Improvements

\*\*\* TOL UPDATE - 16 JANUARY \*\*\*

- TRICARE Online deployed a redesigned Appointment Module on 16 JAN with an updated look and feel, earlier text appointment notifications, past appointment history, and patient education.
- Please note that you will be prompted to validate the information contained in your profile when you log into TOL for the first time after the 16 JAN release.
- [www.tricareonline.com](http://www.tricareonline.com)
- 24/7 access to appointments with Primary Care Manager within 24 hours (or after 3 p.m. for next day appointments)
- No waiting on hold at 6 a.m. for appointments
- **Text message appointment reminders!**
- Prescription refill renewals
- Easier access, more convenient



# Director and Partner Updates

## MEDDAC

### **Patient Services – Inclement Weather**

- Evans Army Community Hospital (EACH) maintains separate employee reporting guidance in order to remain operational during most inclement weather events, delays, or early releases.
- Majority (>65%) of EACH staff are on mission essential status to care for patients who come to appointments despite the weather.
- With sufficient forecasting, clinics may contact patients to reschedule, suggest later in the day (for delays) or to ask if they can come early to their appointment (for early releases).
- EACH Facebook (link below) is where we post updates and also work with FCCO PAO for any special messaging. Weather varies greatly across the region, so patients are advised to call the appointment line at 526-CARE (2273) if they want to cancel/reschedule. The EACH ER is always open.



### **Flu Precautions**

- The CDC reported that flu activity was increasing significantly nationwide in early December. We have experienced similar trends in the Colorado Springs area. Sustained flu activity is expected through at least the end of March.
- The following six simple personal health practices will greatly decrease your chances of suffering from flu infection:
  1. Frequent hand hygiene
  2. Minimize exposure to infected people
  3. Eat a healthy well-balanced diet
  4. Have enough sleep
  5. Stay physically active
  6. Manage stress
- More information about the flu and flu vaccinations is available on the internet from the Military Vaccine Agency at [www.vaccines.mil/flu](http://www.vaccines.mil/flu) and from the CDC at [www.cdc.gov/flu](http://www.cdc.gov/flu).



# Director and Partner Updates

**DENTAC**



ADA American Dental Association™

# DENTAC



## • Children's Dental Health Month

- In February, the ADA will once again sponsor its annual National Children's Dental Health Month to raise awareness about the importance of oral health.
- Army (DENCOM) actively participates in this event.
- Teams from the Fort Carson DENTAC will be visiting local schools on and off Post during February to promote dental health and hygiene

## • DENTAC Prosthodontic Upgrade

- DENTAC will be receiving nearly \$220,000 in Dental CAD CAM equipment over the next few weeks.
- This will dramatically improve the DENTAC's capability of providing same day ceramic crowns to Soldiers at all four clinics.

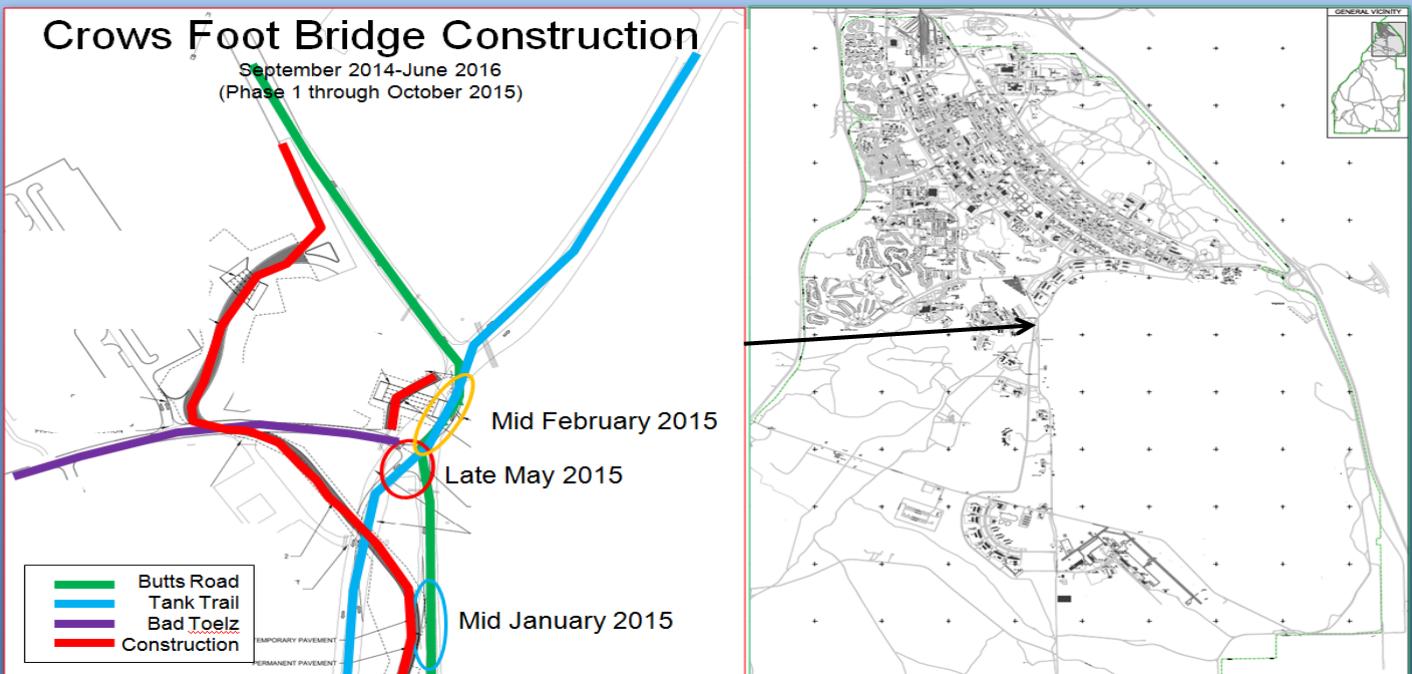
## • Go First Class Update

- Fort Carson now over 55% Dental Wellness (Dental Class 1)

## **DIRECTORATE OF PUBLIC WORKS**

### Crows Foot Bridge Construction

September 2014-June 2016  
(Phase 1 through October 2015)



Work has started on the construction of a bridge at the "Crows Foot". This construction will cause multiple phases of traffic diversions and detours.

- Jan thru May: Butts road at the "Crows Foot" will become a two way two lane through the entry control point (blue oval on map).
- May thru Oct: Bad Toelz intersection will be as shown (red circle on map)
- Feb thru June: a temporary tank trail will be used (yellow on map)

# Director and Partner Updates

## DIRECTORATE OF HUMAN RESOURCES

### Removal of Lotus Forms

- Effective 1 April 2015, the Army will no longer host existing forms in the Lotus format (.xfl) on the APD website. ALL forms will now be created and maintained using pdf.
- How this affects you: The Army will be removing the Lotus software from all computers on 1 Oct 2015 and you will no longer be able to view any forms you saved in the Lotus format.
- What you need to do: DO NOT WAIT! Start now to convert your forms (i.e. Appraisals, Time & Attendance, OERs, NCOERs, Counseling forms, etc) you have saved in the .xfl format to pdf.
- How to save to pdf (non fillable form): Open the Lotus form that you need to save to pdf. Click on the print button in the form. Select the Adobe PDF option from the Name dropdown link in the print window. You will be prompted to save the file. Select the location you want and hit Save. Once saved, a copy of the non-fillable Adobe form will be available.
- If you do not save your historical Lotus files to pdf you will NOT be able to view them after 1 Oct 2015.
- All Army users must begin to use Adobe forms starting 1 Oct 2015 and you must obtain your forms from the APD website at: [http://www.apd.army.mil/Forms/browse\\_forms.asp](http://www.apd.army.mil/Forms/browse_forms.asp). Do not use any other site to access Army forms as they may not have the correct fillable forms on them.

### Warrior Training Advancement Course – WARTAC

- 14-Week VA Training Program for Transitioning Soldiers
- Hands-on Training With Ultimate Goal of Hiring as Veterans Service Representatives
- Target Audience: Transitioning Soldiers who are within 90-120 days of separation/retirement; anticipated character of service of honorable or under honorable conditions; meet OPM hiring guidelines with regard to education, experience or combination of both for VSRs; willing to relocate to one of 56 VA Regional Office areas
- First class is scheduled to start 3 Mar 15. Class sizes will be 16 Soldiers.

### U.S. DOE's Solar Skills-Based Training Initiative

#### 6-Week Department of Energy Solar Training Program for Transitioning Soldiers

**Target Audience:** Transitioning Soldiers who are within 30-60 days of separation/retirement as of the end of course; anticipated character of service of honorable or under honorable conditions; preferred background in construction, electrical or mechanical

Employment not guaranteed, however successful students will engage in job interviews with multiple solar firms

First class is scheduled to start mid to late March 2015. Class size will be 24 Soldiers

# Director and Partner Updates

Directorate of Family and Morale, Welfare and Recreation



## BREAKFAST PASTRIES & MORE AT THE ELKHORN!

Fresh breakfast pastries and more at the Elkhorn!

Available Monday through Saturday from 7 a.m.-10 a.m.

Donuts, muffins, Danish pastries, juices, coffee and more!

Enjoy yourself in front of our fireplace with FREE wi-fi!

Breakfast pastries and coffee also available to go. Check

out the full menu on [MWRFortCarson.com](http://MWRFortCarson.com)!



# Director and Partner Updates

Directorate of Family and Morale, Welfare and Recreation



## BREAKFAST PASTRIES & MORE AT THE ELKHORN!

### MENU

1. Donuts - \$.75
  - a. Apple Fritter
  - b. Iced Chocolate Chip
  - c. Sour Cream
  - d. Powdered Sugar
  - e. Coconut
  - f. Glazed Devils Food
  - g. Golden Glazed
  - h. Chocolate Iced
  - i. Raspberry Filled
2. Muffin - \$2.50
  - a. Choc Chip
  - b. Banana Nut
  - c. Wild Blueberry
  - d. Bran
  - e. Cheese
3. Danish - \$2.50
  - a. Cherry Cheese
  - b. Cinnamon Almond Bear Claw
  - c. Apple
  - d. Cheese
4. Beverages
  - a. Coffee - \$2.50: To Go 3qt \$15.00
  - b. Hot Tea - \$2.00
  - c. Orange Juice - \$2.50
  - d. Cranberry Juice - \$2.25
  - e. Bottled Water - \$2.00

# Director and Partner Updates

Directorate of Family and Morale, Welfare and Recreation

## • Spouse Career Fair

The Military Spouse Career Fair will provide spouses an opportunity to improve employment related skills and network with United States Chamber of Commerce Foundation Hiring Our Heroes and Military Spouse Employment Partnership (MSEP) partners. The fair includes workshops and presentations by strategic partners targeted to help spouses overcome their biggest obstacles. In addition, each fair includes a networking reception held the evening prior to allow spouses to meet with business, civic, and installation leaders in an informal and relaxed atmosphere.

### Career Fair

**WHEN:** 12 March 2015 (1000-1300)

**WHERE:** Special Events Center

# Director and Partner Updates

## DIRECTORATE OF EMERGENCY SERVICES

### EMERGENCY COMMUNICATIONS (911) CENTER

#### Emergency Notification System (ENS)

- ENS notifies the registered owner of immediate threats to their registered location (Examples: potential threat, lost person, or shelter in place for a chemical spill)
  - You can sign up to receive emergency notifications via landline phone, cell phone, email or text
  - Go to [www.elpasoteller911.org](http://www.elpasoteller911.org)
  - On the main page, click on “register now”
  - **Important Notice:** If you already signed up and it was prior to July 2013, you will need create a new account to receive notifications
  - If you have trouble signing up you can call the El Paso Teller 911 offices at (719) 785-1971 and a staff member will assist you.

### ACCESS CONTROL CHANGES

**Beginning 1 May 2015, All non-DoD ID card holders must either be escorted, or have an NCIC-III (National Criminal Information Center – Interstate Identification Index) check performed prior to being granted access to Fort Carson per HQDA guidance**

- 1 February 2015
  - Visitor Control Center (VCC) will open for 24/7 operations at Building 6012 (old vehicle registration office outside Gate 1).
  - All visitors, vendors, and small commercial deliver vehicles (< 26,000 lbs. GVW) will report to the VCC where they will have their NCIC-III check completed.
  - Passes will be issued based on the category of unescorted access requested (categories and length to be determined).
- 1 May 2015
  - In lane NCIC-III checks begin at Gate 3 for large (> 26,000 lbs. GVW) commercial delivery vehicles.
  - This check is valid for one time access and no passes are being issued at this location. Customers requiring extended passes must report to the VCC to be vetted.
- Other Information
  - Specific policies and procedures are being developed. These will be released with a public awareness campaign to educate all of stakeholders and Fort Carson customers This check is valid for one time access and no passes are being issued at this location.
  - DoD ID card holders will still be able to use any gate/lane. Suggest avoiding Gate 3 on/after 1 May due to anticipated traffic delays caused by the commercial vehicle screening and vetting.
  - Goal is to safeguard the Fort Carson community and to bring Fort Carson in compliance with DoD and Army guidance.

# Director and Partner Updates

## BALFOUR BEATTY COMMUNITIES

### IMPORTANT REMINDERS!

#### Freezing Weather Tips for on Post Housing to Help Prevent Pipes Bursting

Never turn off your heat completely, even if you go on vacation.  
Keep your heat set to 65 degrees at the lowest.  
Unhook your hoses from all outside spigots  
Turn your inside faucets to a slow drip  
Open your cabinets to allow warm air flow



Opening February 2<sup>nd</sup>, 2015: Our South Community Center located at 1045 Titus Ave, Bldg 7790

We are now at the HSO offices. You can find us at Bldg 1225 on Evans Street. Our office hours are 9am to 4pm. We will be able to assist you with the following:  
Adding Service Members to the Wait List  
Offer Homes  
Determining Housing Needs  
Answering all Housing Related Questions  
Stamp off on Clearing Papers



## THE UP AND COMING!

Tuesday Craft times at both our North Center, 4355 Funk and the JHCC, 6800 Prussman Blvd.

We host classes at 10am and 2pm every Tuesday.  
Look on Facebook for the times and locations.

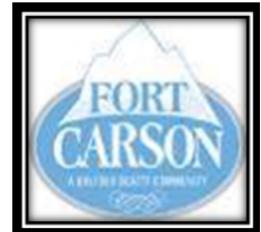


Fat Friday Teen Fun at 6800 Prussman Blvd  
February 20<sup>th</sup> at 6pm to 8pm



Family BINGO Night Feb 6<sup>th</sup> at 5:30pm at 4355 Funk  
Valentines Theme

Mountain Post Running Club will resume  
On February 4<sup>th</sup>!! New Changes in 2015



\*Meet at the Exchange- every Wed from 1600-1800

\*All are welcome; 5K and 10K routes

\*Exchange Restaurants will give \$1 off every combo with MPRC stamp and will give away two \$25 gift cards each month!

\*Reach 100K- BBC will give you a MPRC exclusive T-shirt



[www.fortcarsonfamilyhousing.com](http://www.fortcarsonfamilyhousing.com)

# Director and Partner Updates

## ARMY AND AIR FORCE EXCHANGE SERVICE

Effective 5 January 2015 your Ft. Carson MCS will open @0730 instead of 0800 so that soldiers can purchase items before reporting to work.

### **Hours of Operation are as follows:**

**Monday-Friday 0730-1800**

**Saturday 1000-1700**

**Sunday CLOSED**

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*Commercial items sold at your Ft. Carson Gate 3 Express are:*

Fleece caps (Green & Black)

T-Shirts (Tan)

Reflective belts

Enlisted Insignia (Pin on & Velcro Rank)

Gloves

Shower shoes

Socks (White & Boot)

Towels (Brown & White)

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## INVENTORY HOURS OF OPERATION

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***Main Store*** will close at 1800 on  
27 January 2015

***Gate 3 Express*** will close at 2200  
on 28 January 2015

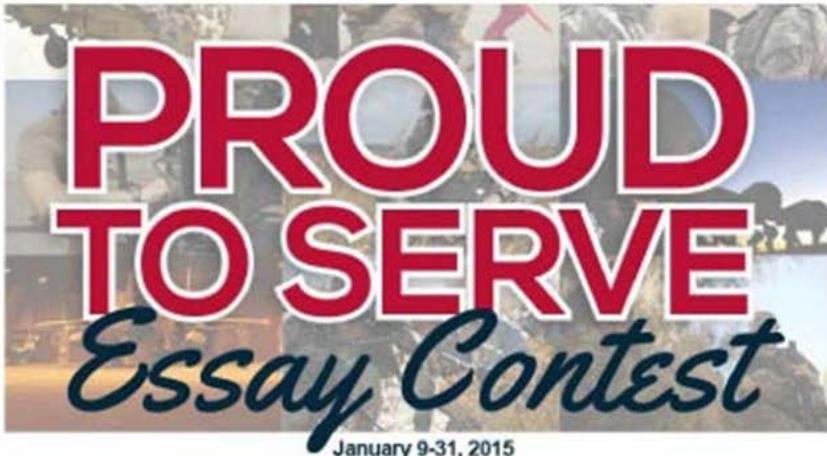
***B-Street Express*** will be open  
while Gate 3 closes during inventory.

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# Director and Partner Updates

ARMY AND AIR FORCE EXCHANGE SERVICE

BECAUSE OF YOU



January 9-31, 2015

ENTER FOR A CHANCE TO WIN A  
**\$10,000 GIFT CARD**

Tell us why you are Proud to Serve

In 300 words or less, tell us why you are proud to serve your country in the military. Send your entry as an MS Word file or email text to: [BecauseOfYou@aafes.com](mailto:BecauseOfYou@aafes.com) with "Why I Serve" in subject line.

Send in Your Essay Today  
for a Chance to Win!

- 1<sup>st</sup> Prize: \$10,000 Exchange gift card
- 2<sup>nd</sup> Prize: \$5,000 Exchange gift card
- 3<sup>rd</sup> Prize: \$2,000 Exchange gift card



## Valentine's Day Spe

February 9-14, 2015

Heart Throb Love Bouquet	One Dozen Roses	Mixed Bouquet
\$30.95	\$25.95	\$14.95

Visit us today for all your Valentine's Day floral needs.



We deliver! See store associate for details.

# Director and Partner Updates

## COMMISSARY

### Commissary

Current Ops	Key Tasks
<p>Applications for the 2015 Scholarships for Military Children Program become available Dec. 15 at commissaries worldwide or on the Internet at <a href="http://www.militaryscholar.org">http://www.militaryscholar.org</a>. Applications must be turned in to the commissary by close of business Feb. 13, 2014. Packages must be hand-delivered or shipped via U.S. Postal Service or other delivery methods, not emailed or faxed. This year's award amount has risen to \$2,000, and the program awards at least one scholarship at each commissary with qualified applicants.</p>	
Upcoming Events	Issues
	<p>EARLY BIRD - Shopping, 20 items or less Monday - Friday from 0700-0900.</p>

## USO



COLORADO SPRINGS

Sunday February 1<sup>st</sup> 2015 - USO Colorado Springs Super Bowl Party

Sat. February 7<sup>th</sup> 2015- USO Colorado Springs Portraits of Love Event

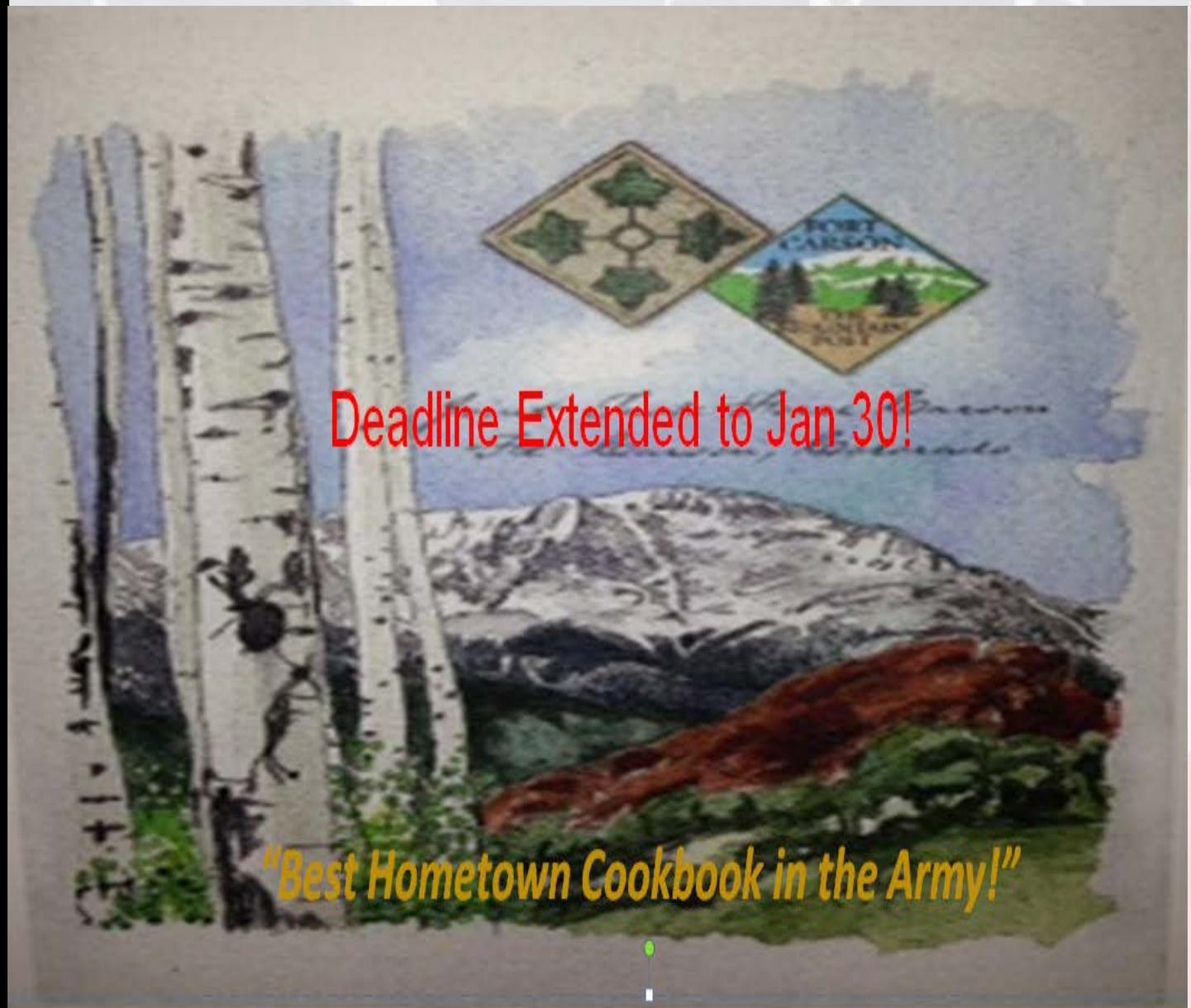
Saturday February 14<sup>th</sup> 2015- USO Colorado Springs Sweetheart Dinner and Dance

\*Please join us for Crafts for Kids every Saturday at the USO Colorado Springs from 12pm to 2pm

As always, the USO is open 7 days a week for soldiers and their families to come enjoy a snack and take advantage of the great services offered at the USO Colorado Springs.

# Director and Partner Updates

## MOUNTAIN POST COOKBOOK



Deadline Extended to Jan 30!

*"Best Hometown Cookbook in the Army!"*

OVER 100 RECIPES ALREADY SUBMITTED! SUBMIT YOUR FAMILY FAVORITES TODAY!

• [www.typensave.com](http://www.typensave.com)

• In upper right corner choose LOGIN

• Username is ironhorse strong

• Password is WHISK322

• You'll be prompted to enter, preview and save your recipe

# Director and Partner Updates

## WILL'S HOPE



A local 501 (c)(3) non profit founded in 2012 in Colorado Springs

**Vision:** Youth & young adults with significant emotional or mental disabilities, who are good persons, with aspirations to do well face many challenges in their daily lives. Will's Hope is an outdoor program to strengthen & develop passions, promote skills & instill hope while enhancing self-esteem, confidence & other intangibles.

**Mission:** Provide teenagers & young adults with mental disabilities an opportunity to see their situation in a more positive way while gleaning valuable insight from the natural world and Native Americans. Use nature as a self-enabling mechanism to cultivate individual strengths and allow participants to more clearly see the value they add to their family and community while promoting growth and independence.



**Concept of Operation:** Will's Hope immerses small groups (5 to 6 persons) for a week long program in southern Montana & Yellowstone National Park. World class instructors and Native Americans lead the groups in a wide variety of hands on experiences designed to promote enthusiasm while enhancing skills, self-confidence, resiliency of spirit and many other attributes.

**Target audience:** Young adults (e.g. dependents) with mental disabilities such as autism, emotional impairments, developmental disabilities, bi-polar as well as others. Individuals must want to attend, willing to participate as a member of the group & participate in activities. Will's Hope is an advocate for & supports each participant throughout the entire program with mentors and staff.

**More Info:** [www.ppcf.org/products/wills-hope](http://www.ppcf.org/products/wills-hope) or [mwsquire@earthlink.net](mailto:mwsquire@earthlink.net)

# Director and Partner Updates

UNITED THROUGH READING



## While Separated, Stay Connected!



Connect with  
your family  
through the  
simple act of  
reading aloud  
together.

Be a visible part of your child's bedtime routine.  
Record a story for your children with United Through  
Reading.

Contact United Through Reading: [unitedthroughreading.org](http://unitedthroughreading.org) | [unitedthroughreading](https://www.facebook.com/unitedthroughreading) | [military@utr.org](mailto:military@utr.org)

**You asked ... We Responded**  
**Questions and Answers from the January CIE**

**No Questions received from the January CIE**

Fort Carson has just published its  
new website, and we invite you to  
take a look:

<http://www.carson.army.mil/>

**4th Infantry Division & Fort Carson**

DIV FRSA 503-0025

**Army Community Service (ACS)**

Director 526-0443

Family Advocacy Pgrm Mgr 526-4590  
Army Volunteer Corps Pgrm Mgr 526-1082  
Family Enrichment Pgrm Mgr 526-0460  
Exceptional Family Member Pgrm Mgr 526-0446  
Carson Cares 526-1949  
Survivor Outreach Services 526-0442  
Warrior Family Community Partnership 526-8747  
AFAP / AFTB 526-4590 / 526-8636

**American Red Cross**

526-7144 <http://chapters.redcross.org/co/ftcarson>

**Information:**

Main Office 526-2311  
Hospital Office 526-7144

Wounded Warrior Programs 526-2311

**Army and Air Force Exchange Services**

AAFES Manager 576-6174

**Army Education Center** 526-4104

**Army OneSource**

303-818-6242 , [www.myarmyonesource.com](http://www.myarmyonesource.com)

Free entrance to CO National Parks with DV ID  
SJA advancements—pro bono benefits

Key Partnership Forum

**Balfour Beatty Communities**

491-8026

**Information:** Mountain Post Running Club every  
Wednesday from 4-6pm at The Hub.

**Big Brothers/Big Sisters of Pikes Peak Region**

457-8404 [www.bebigpikespeak.org](http://www.bebigpikespeak.org)

**BOSS**

524-2677, Office located at The Hub

**Civilian Personnel Advisory Center (CPAC)**

Fort Carson Employment Information  
Bldg. 1118, Rm. 161 (AF), Rm 142 (NAF)  
526-6972 / 526-0478 / 526-5316

**Colorado Military Family Alliance (CMFA)**

[pcstvnsn@aol.com](mailto:pcstvnsn@aol.com)

**Commissary**

Store Manager 503-8300

**Customer Service Management**

**USAG Plans, Analysis & Integration Office**

Customer Service Manager 526-1706

<http://www.carson.army.mil/cms/>

<https://ice.disa.mil/>

**Directorate of Emergency Services**

Director 526-1453

Non-Emergency Dispatch 526-2333

**Directorate of Family and Morale, Welfare  
and Recreation (DFMWR)**

Director 526-6452

Complete Calendar at [www.mwrfortcarson.com](http://www.mwrfortcarson.com)

**Business Division Chief** 526-6933

Elkhorn Catering and Conference Center 576-  
6646

**Child, Youth and School Services**

**Coordinator** 526-1333

**Recreation Division Chief** 524-4417

Sports and Fitness 526-2151

**Events and Entertainment Coordinator** 526-

4495 [www.facebook.com/CarsonMWRevents](http://www.facebook.com/CarsonMWRevents)

[www.mwrfortcarson.com](http://www.mwrfortcarson.com)

**Directorate of Public Works** Director 526-3415

**Family Readiness Center 526-5199**

[usarmy.carson.forscom.mbx.family-readiness-](mailto:usarmy.carson.forscom.mbx.family-readiness-center@mail.mil)

[center@mail.mil](mailto:usarmy.carson.forscom.mbx.family-readiness-center@mail.mil)

**Fountain-Fort Carson School District 8**

Superintendent 382-1310

**Military Child Education Coalition/ Parent to Parent**  
375-0548, [Co\\_parent2parent@yahoo.com](mailto:Co_parent2parent@yahoo.com)

**Mountain Post Spouse's Club**  
[MPSpousesClub@gmail.com](mailto:MPSpousesClub@gmail.com)  
**Info:** Submit board position nominations to above email.

**Pikes Peak Area Council of Government**  
<http://pikespeak.networkofcare.org>  
Military impact planning, Service Directory, Library, Social Networking, Legislate, Assistive Devices, Nation- wide News

**Protestant Women of the Chapel**  
[pwocadmin@gmail.com](mailto:pwocadmin@gmail.com),  
[fortcarsonpwoc.wordpress.com](http://fortcarsonpwoc.wordpress.com)

**Religious Support Office** 526-5279

**School Liaison Officers:**  
School Dist: School of Knowledge, Inspiration, Exploration & Skills Unlimited 524-2896  
School Dist: 12, 20, Private & Parochial 526-3362  
School Dist: 22, 23JT, 28, RJ-1, 60-JT,200, Douglas  
County, 53JT 526-1071  
School Dist: 2, 3, 8, 14 524-0642

**Thrift Shop**  
Bldg 305 on Tevis St.  
Tues-Thurs 1000-1430, and First Saturday of the month Jul – Sep

**USA MEDDAC Fort Carson**  
MEDDAC CDR 526-7500  
Appointment Line: 524-/526-CARE (2273)

**USO Manager** 579-9699  
1625 Ellis St., Bldg 1218  
**Information:** Mon-Fri: 1100-2100, Sat: 1200-1800  
Lunch: 1100- lunch runs out  
Dinner: 1800- 2030, Hot dogs, brats or burritos  
WiFi Internet Café, Movie Theater, TV Lounge, Snack Bar & Patio, Karaoke and Special Events, Gaming Areas, Xbox, Pool Table, Poker Tables, Conference Room, Children's learning center and more...

**United States Postal Service** 360-9667  
Fountain Post Office 382-4625  
Security Post Office 570-5450  
Cheyenne Mountain Post Office 570-5472

**VETCOM**  
Vet Treatment Facility NCOIC 526-9841  
Microchip and register all pets 526-3803

**Next CIE**  
**Thursday, 26 February 2015**  
**Time: 9:30 pm – 11:00 am**  
**Location: The SEC**