



# THE MOUNTAIN POST COMMUNITY INFORMATION EXCHANGE September Newsletter



## Garrison Updates

The Chief of Staff, Combined Joint Task Force-4 chief of staff, called in from Afghanistan to provide updates.

## Government Shutdown

Still ongoing but the good news is that Fort Carson has recalled the Defense Department civilians who were placed on furlough as a result of the government shutdown, which began Oct. 1.

## Private Organizations on Fort Carson

- Every private organization on Fort Carson must be approved by either the Commanding General or the Garrison Commander
- Must pay rent and utilities per Army regulations
- Applied for and received permission to change/tighten procedure
- DFMWR has been reaching out to organizations and individuals to develop leases
- The Director of Public Works said he would have something put together for the group on how fees are calculated

## MEDDAC

### Seasonal Influenza Vaccination

#### •All beneficiaries aged 6 months and older

- The Special Events Center (Southeast corner entrance)
- October 15 through 18, 2013 (Tuesday – Friday) 11 AM – 5 PM
- October 19, 2013 (Saturday), 10 AM – 2 PM
- October 22 through 25, 2013 (Tuesday – Friday) 11 AM – 5 PM

#### •Soldiers: See your unit leadership or medical personnel

•**Primary care clinics' services:** Along with existing clinic appointments for at-risk patients. Walk in hours will be posted covering the flu season after Oct 25.

## DENTAC

- Dental clinical care moving from SRP Clinic to Unit's Assigned Clinic
- More efficient business model in regards to all SRP processes
- Company Level Units – should have a Dental Readiness Liaison identified and trained at this point. They are critical to the success of their unit's SRP (Deployment, Redeployment, Annual, In-processing).



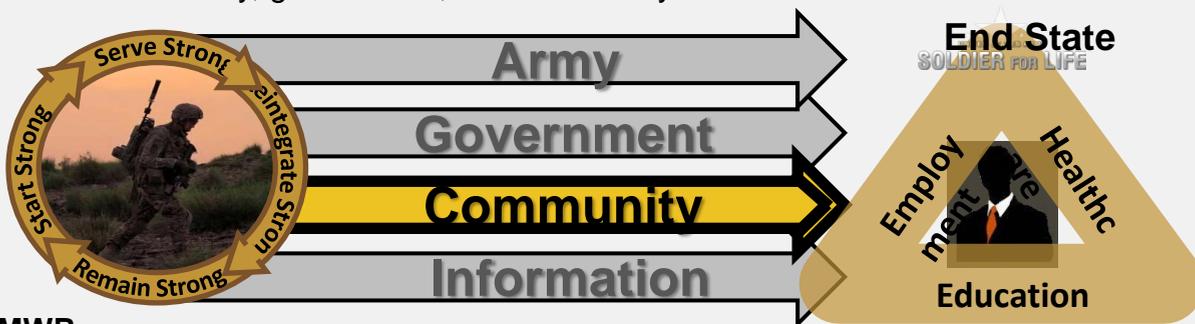
Deputy Garrison Commander (719) 526-5600 // [carsonaskthegc@conus.army.mil](mailto:carsonaskthegc@conus.army.mil)

# Director and Partner Updates

## DHR

### Soldier For Life

- Supports successful reintegration of our soldiers, veterans and their families in order to keep them **Army Strong** and instill their values, ethos, and leadership within the communities
- FY12 Over 1 billion dollars spent on Soldiers transitioning out of the military
- Mindset – Inculcate SFL mindset across our Army Family
- Access – Improve Soldier, Veteran and Family access to employment, education, and healthcare
- Relationships – Encourage community relationships that embrace, support, and enable, Soldiers, Veterans, and their Families
- Trust – Enable Army, government, and community efforts to sustain the All-volunteer Army



## DFMWR

- Shooting Complex is OPEN
- All hunting on Fort Carson and Pinon Canyon Maneuver Site is closed until further notice
- Ski Expo, 12 October ODR 10 a.m. to 3 p.m.
- FC Golf Championship, 14-15 Oct Cheyenne Shadows Golf Club
- Pumpkin Splash, 17 October Iron Horse Indoor Pool - **Sold Out**
- Girl's Night Out, 18 October The Hub
- CG's Right Arm Night, 25 October The Hub
- Zombie Run, 25 October
- Halloween Party, 25 October The Foxhole
- Pumpkin Shootout, 26 October The Cheyenne Mountain Shooting Complex
- Paintball Tournament, 26 October TCRA
- Fort Carson Handicap Stroke Play Championship, 27 October Cheyenne Shadows Golf Club
- Halloween Wall Crawl, 29 October ODR

## DPW

- Fort Carson was challenged with record breaking rain but all systems on the Installation are working well
- Iron Horse Park was designed to fill during a flood to protect other areas on the Installation. If you have seen Iron Horse Lake you know the park did its job
- To find information on Fort Carson construction projects and road closures look in The Mountaineer, Fort Carson Facebook, and via Community email announcements.
- O'Connell Boulevard repair project extended - The O'Connell Boulevard culvert repair project slated for completion by Oct. 18 has been extended until Nov. 1 due to unforeseen site issues encountered. Work in the area has closed O'Connell Boulevard near Minick Avenue and detours are posted around the closure. Drivers can continue to expect delays.
- Titus Boulevard will be closed between Specker Avenue and Bad Toelz Road, and Butts Road will be closed between Titus Boulevard and Bad Toelz Road Oct. 11-14.

# Director and Partner Updates

## ACS

- AFAP Conference - To be held 05-07 Nov 13; Commanders are asked to provide delegates; Family members are also needed as delegates.
- Make a Difference Day** – Locations around Fort Carson: Iron Horse Park, Dog Park, BBC Military Housing common areas, Storm Drainage clean up by Fence line of Gate 1 to Gate 4. 0800-1400. 26 October, call 719-526-1082 for additional information.

## RSO

- Trunk or Treat – Sunday, October 27 at Soldiers Memorial Chapel North Parking Lot volunteers and candy are needed. Contact Pat Tracy at 524-2458
- Youth Ministries - Christian Youth group, Sundays 1430-1630, Soldiers Memorial Chapel Grades 6-12

## Balfour Beatty Communities

- 9th Annual Pumpkin Patch, October 15th from 3pm to 6pm  
Join us for Fall Family Fun!!!  
FREE Pumpkins, Hay Ride, Inflatable's, and MORE!!!!
- Recycling is offered every week now!
- Calendar of events available on BBC Facebook page

## School Dist 8

- District 8 monitors the weather closely in an attempt to provide safe access to schools for students, parents and staff. Typically District 8 is either open at the regular time or completely closed.
- 2 Hour Late Start - A 2 Hour Late Start may be used when a storm is passing or when additional time may be needed to prepare for students and staff arriving at their schools.
- Announcements are made via television, radio and the district's website.
- Please be aware that announcements for closures will list Fountain-Fort Carson as District 8. This description is used to differentiate the school district from the closures or delays that may occur on Fort Carson.

## Commissary

- Furlough is over! The Commissary is back to regular hours.
- Early Bird hours 0700 - 0900 and regular hours 0900 – 2000

## Red Cross

- Your pet as a Therapy Dog, American Kennel Club will be doing testing 3 Nov at 1500-1800
- MUST preregister: Please call 719-302-2444 for more information, Testing is FREE to Military ID Card Holders

## Mountain Post Santa's Workshop

- The purpose of Santa's Workshop is to help make it possible for every Soldier on Fort Carson to provide for their children this holiday season. Whether a Soldier is down range or on the Colorado Front Range, need knows no boundaries, and many of our Families struggle financially during the holiday season. Our goal is to help alleviate some of the strain on families, to keep the wonderful spirit of the holidays alive for the children of Fort Carson, and to provide an avenue of caring and concerned community members. Eligible children will each receive two new, quality toys. And each military family will receive a board game to promote family time. Eligible children must be 6 months to 12 years old as of December 25th, 2013.

<http://mountainpostsantasworkshop.com/index.html>

**You asked ... We Responded**  
**Questions and Answers from the Aug CIE**

**Q: How do Commanders get the status of Solders in ACAP ?**

A: ACAP personnel can provide Commanders reports of who is in attendance.

**Q. What is DPW doing with the Old Commissary building?**

A. A portion of the old Commissary will become the Central Issue Facility scheduled to open this fall. Another section will become the SRP site and possibly if funding is available a satellite Department of Motor Vehicles office.

**Q: Slides that were presented are different then the ones on the website.**

A: The slides have to be sent to the webmaster a week in advance of the CIE. More than likely there will always be changes that come up.

Please find the slides and newsletter on the Fort Carson website:

<http://www.carson.army.mil/cms/infoExchange.html>

**Q: It is true that Units returning from deployment will not be able to use the SEC during November/December? Why?**

A: The SEC has not been blocked off for November and December. There are competing priorities and coordination needs to be made with DFMWR for use of the facility.

**COMMENT-**

**Please use the microphone when asking a question! We can't hear you!**

There were two additional questions that were asked that I have not yet received the answers. They will be added to the brief at the next CIE.



**LADIES 40 YRS AND ABOVE**

**GET YOUR MAMMOGRAM DONE AND  
RECEIVE A FREE GIFT**  
During the month of October

Breast Imaging Appointment Line  
719-526-7886  
No referral needed  
Saturday appointments available



Breast Cancer Victim Memorial Tree- beside chapel  
Mammogram Saturday—October 19th

# Provost Marshal Office

## Amendment 64 Has 2 Basic Parts

Within certain defined parameters, it decriminalizes adult possession, use and cultivation of marijuana for recreational purposes

Creates a framework for the establishment of a regulated and taxed retail marijuana industry, which would include cultivation, marijuana-infused products manufacturing, and retail sales

## Federal Law on Marijuana States

You can not consume, cultivate, distribute any amount of Marijuana on Federal Property!

## Bottom Line Up Front!

## Zero Tolerance!



# DFMWR EVENTS

## October 2013

### 19 October, "Hollywood Glam Casino Night"

#### Girl's Night Out

Annual Girls Night Out is an evening for female Soldiers, civilians, and spouses of the Fort Carson Military Community. The theme for this event will be Halloween.

The evening will include music, dancing, food and adult beverages for purchase, live entertainment, prizes, surprises, and more. Tickets for Girls Night Out will be sold at the door.

Location: Special Events Center

Time: 1800

Cost: \$3 per person at the door

**Mountain Post Running Club**  
Run or walk every Wednesday through a marked route in Iron Horse Park. Earn a Mountain Post Running Club shirt after completing a total of 120K.  
Location: Foxhole  
Time: 5:00 pm - 6:00 pm  
Cost: Free

### 23 & 27 October, Fort Carson's Operation Rising Star

The annual Rising Star competition is scheduled for 23 and 27 October. The event is a vocal competition only. Contestants must be Active Duty, National Guard or Reserves from any branch of duty or a Family member eighteen years or older with a valid military ID. Prizes are \$500 for first place and advancement to the Army wide finals, \$250 for second place; and \$100 for third place.

The judges will also award a \$300 Spirit Award to a unit fund or Family Readiness Group fund. In the first round, on 23 October, the judges will narrow the field. The second round, installation finals on 27 October, the judges and audience will determine who will win and move on to compete at the Army level. Fifty percent of the participants score will come from audience casting their vote.

Location: Preliminaries 23 October at the Freedom Performing Arts Center

Finals 27 October at the Special Events Center

Time: 6:00 pm

Cost: Free

### 19 October – Youth Center "Block Party"

The Fort Carson Youth Center will sponsor an outdoor block party. We'll roast hot dogs, make s'mores, watch a movie on the outdoor screen, play games and have a good time. Open to all Middle School & High School youth and their families.

Location: Youth Center

Time: 6:00 pm – 9:00 pm

Cost: Free

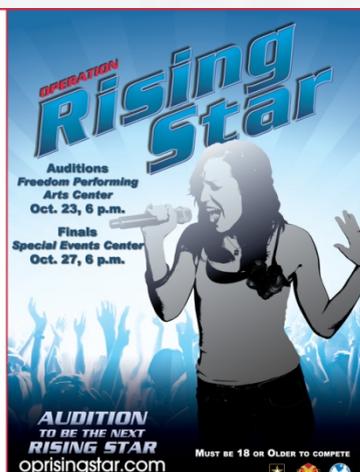
### 26 October – Red Ribbon Masquerade

All Middle School and High School youth (grades 6-12) are invited to participate in the Red Ribbon Masquerade. Come and show your support and make your pledge to be drug free. Appropriate costumes are encouraged!

Location: Youth Center

Time: 8:00 pm – 10:00 pm

Cost: \$2.00



For more information call 526-1867 or visit [www.ftcarsonnow.com](http://www.ftcarsonnow.com)



**American Red Cross**  
for more information call  
526-2311 or 526-7144

### **Volunteer Services**

The American Red Cross is a volunteer driven organization with a proud history of service. We are constantly looking for new volunteers to help support the local community.

Current needs:

- Red Cross Office Assistant
- Special Events
- Evans Army Community Hospital
- Disaster Assistance
- Health and Safety Instructor

### **Leadership Volunteers**

Want to make a difference in your community?

Want to add leadership experience to your resume?

New to Fort Carson and looking for ways to meet others?

Please consider serving in a leadership capacity to your Ft Carson American Red Cross, Service to the Armed Forces

Leadership opportunities include:

- Recognition & Award Committee members
- Medical Assistant Program Coordinator
- Youth Program Chairman

## **Training**

### **Ready When the Time Comes Disaster Service Training (FREE)**

During a disaster trained volunteers are needed to provide food, shelter, and comfort for families affected by major disasters such as fire, hurricanes and tornadoes. Sign up today to become a volunteer hero to your community!

Oct 11: 0900 – 1230

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**American  
Red Cross**

### **CPR/First Aid/AED**

An emergency can happen at any time and anywhere, be prepared! Classes on Fort

Caron:

Oct 26

Nov 16

Military discounts offered! Call the Fort Carson office for details on the promotion code offer.



# Leadership Volunteers

**American Red Cross**

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Please consider serving in a leadership capacity to your  
Ft Carson American Red Cross, Service to the Armed Forces  
Leadership Opportunities Include:

- Records Chairman
- Recognition Chairman
- Youth Program Chairman
- Special Events Chairman

For more information contact the  
American Red Cross  
526-7144

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**American Kennel Club**  
**Canine Good Citizen Testing**  
**Is Coming to Fort Carson!**  
**Sunday November 3 2013**  
**1500-1800**  
**Special Events Center 6550 Specker Ave**  
**Bldg 1829**



- ❖ **Must read all CGC information prior to testing to ensure your animal can meet the requirements. Information available at:**
- ❖ **<http://images.akc.org/pdf/cgc/GK9GC2.pdf>**  
**(or pick up a free copy at the Fort Carson Red Cross office)**
- ❖ **Any dog testing must be at least one year old. Owner must bring rabies vaccination records on testing day.**
- ❖ **Testing is free to Military ID Card Holders.**
- ❖ **Preregistration only: Questions or to register call: [719 302-2444](tel:7193022444)**  
**Appointments be will approximately 45 minutes**
- ❖ **There are a limited number of openings.**
- ❖ **Questions regarding your dogs training level?**  
**Call or Text: [719 232-0815](tel:7192320815)**



Come learn something amazing about the world around us...  
**FREE SCIENCE FUN FOR ALL AGES!**

Cool  
Science  
Carnival  
Day  
at  
UCCS,  
October 5!

COLORADO SPRINGS  
**SCIENCE FESTIVAL**

Over  
65  
events  
happening  
throughout  
the  
week!

**October 5-13, 2013**

Downtown Science Demos, Rocket Launching, Stargazing, Antarctic Researchers, Science Films, Beer Chemistry, Nature Exploration, Crime Lab Tours, Family Science Night, Climbing Everest Talk, SCVNGR Hunt, a Rubik's Cube Competition, a recycling tour, the Physics of Rock Climbing and more!

For more information and to register visit:  
**CSScienceFestival.org**



Agilent Technologies

The Lane Family  
Foundation



ALFRED P. SLOAN  
FOUNDATION

Independent

Edson Foundation

Walmart, USAFA, dpiX, Colorado Springs Utilities, Lockheed Martin,  
Pikes Peak Community Foundation, First Tech Federal Credit Union,  
Ent Federal Credit Union, IEEE, AGI Corporation, UCCS, Cheyenne Edition,  
Woodmen Edition



#### **4th Infantry Division & Fort Carson**

DIV FRSA 503-0025

#### **Army Community Service (ACS)**

Director 526-0443

Family Advocacy Pgrm Mgr 526-4590  
Army Volunteer Corps Pgrm Mgr 526-1082  
Family Enrichment Pgrm Mgr 526-0460  
Exceptional Family Member Pgrm Mgr 526-0446  
Carson Cares 526-1949  
Survivor Outreach Services 526-0442  
Warrior Family Community Partnership 526-8747  
AFAP / AFTB 526-4590 / 526-8636

#### **American Red Cross**

526-7144 <http://chapters.redcross.org/co/ftcarson>

#### **Information:**

Main Office 526-2311  
Hospital Office 526-7144

Wounded Warrior Programs 526-2311

#### **Army and Air Force Exchange Services**

AAFES Manager 576-6174

**Army Education Center** 526-4104

#### **Army OneSource**

303-818-6242 , [www.myarmyonesource.com](http://www.myarmyonesource.com)

Free entrance to CO National Parks with DV ID  
SJA advancements—pro bono benefits

Key Partnership Forum

#### **Balfour Beatty Communities**

491-8026

**Information:** Mountain Post Running Club every  
Wednesday from 4-6pm at The Hub.

#### **Big Brothers/Big Sisters of Pikes Peak Region**

457-8404 [www.bebigpikespeak.org](http://www.bebigpikespeak.org)

#### **BOSS**

524-2677, Office located at The Hub

#### **Civilian Personnel Advisory Center (CPAC)**

Fort Carson Employment Information  
Bldg. 1118, Rm. 161 (AF), Rm 142 (NAF)  
526-6972 / 526-0478 / 526-5316

#### **Colorado Military Family Alliance (CMFA)**

[pcstvnsn@aol.com](mailto:pcstvnsn@aol.com)

#### **Commissary**

Store Manager 524-9800x102

#### **Customer Service Management USAG Plans, Analysis & Integration Office**

Customer Service Manager 526-5638

<http://www.carson.army.mil/cms/>  
<https://ice.disa.mil/>

#### **Directorate of Emergency Services**

Director 526-1453  
Non-Emergency Dispatch 526-2333

#### **Directorate of Family and Morale, Welfare and Recreation (DFMWR)**

Director 526-6452  
Complete Calendar at [www.mwrfortcarson.com](http://www.mwrfortcarson.com)

#### **Business Division Chief** 526-6933

Elkhorn Catering and Conference Center 576-  
6646

#### **Child, Youth and School Services**

**Coordinator** 526-1333

**Recreation Division Chief** 524-4417

Sports and Fitness 526-2151

**Events and Entertainment Coordinator** 526-

4495 [www.facebook.com/CarsonMWRevents](http://www.facebook.com/CarsonMWRevents)  
[www.mwrfortcarson.com](http://www.mwrfortcarson.com)

**Directorate of Public Works Director** 526-3415

#### **Family Readiness Center 526-5199**

[usarmy.carson.forscom.mbx.family-readiness-  
center@mail.mil](mailto:usarmy.carson.forscom.mbx.family-readiness-center@mail.mil)

#### **Fountain-Fort Carson School District 8**

Superintendent 382-1310

**Military Child Education Coalition/ Parent to Parent**

375-0548. [Co\\_parent2parent@yahoo.com](mailto:Co_parent2parent@yahoo.com)

**Mountain Post Spouse's Club**

[MPSpousesClub@gmail.com](mailto:MPSpousesClub@gmail.com)

**Info:** Submit board position nominations to above email.

**Pikes Peak Area Council of Government**

<http://pikespeak.networkofcare.org>

Military impact planning, Service Directory, Library, Social Networking, Legislate, Assistive Devices, Nation- wide News

**Protestant Women of the Chapel**

[pwocadmin@gmail.com](mailto:pwocadmin@gmail.com),

[fortcarsonpwoc.wordpress.com](http://fortcarsonpwoc.wordpress.com)

**Religious Support Office 526-5279**

**School Liaison Officers:**

School Dist: School of Knowledge, Inspiration, Exploration & Skills Unlimited 524-2896

School Dist: 12, 20, Private & Parochial 526-3362

School Dist: 22, 23JT, 28, RJ-1, 60-JT,200, Douglas

County, 53JT 526-1071

School Dist: 2, 3, 8, 14 524-0642

**Thrift Shop**

Bldg 305 on Tevis St.

Tues-Thurs 1000-1430, and First Saturday of the month Jul – Sep

**USA MEDDAC Fort Carson**

COL McGrath, MEDDAC CDR 526-7500

Appointment Line: 524-/526-CARE (2273)

**USO Manager 579-9699**

1625 Ellis St., Bldg 1218

**Information:** Mon-Fri: 1100-2100, Sat: 1200-1800

Lunch: 1100- lunch runs out

Dinner: 1800- 2030, Hot dogs, brats or burritos  
WiFi Internet Café, Movie Theater, TV Lounge,  
Snack Bar & Patio, Karaoke and Special Events,  
Gaming Areas, Xbox, Pool Table, Poker Tables,  
Conference Room, Children's learning center  
and more...

**United States Postal Service 360-9667**

Fountain Post Office 382-4625

Security Post Office 570-5450

Cheyenne Mountain Post Office 570-5472

**VETCOM**

Vet Treatment Facility NCOIC 526-9841

Microchip and register all pets 526-3803

**Next CIE  
Friday, 1 November**

**0930 – 1100**

**Location: The Special Events Center**

