

QUESTIONS AND ANSWERS

QUESTIONS and ANSWERS FROM THE JUNE CIE

Question 1: How is the new system at the gate safer when passenger ID's are no longer checked & it appears that no one is looking to match the driver with the ID scanned or who is in the car?

Answer - The system relies on the "Trusted Traveler" credential presented to the pedestal, several measures are being completed simultaneously at the gate - 1. Inside the gate house (Main Bldg.) there's a security member watching a monitor that has all 4 or 2 lanes (Depending on which gate) on it, he/she sees exactly the same thing the security member on the lane sees in his/her monitor as well. 2. On the monitor is a photo of the credential presented and a live video of the person presenting the credential. If the credential is not the driver then the guard will conduct a visual of the vehicle for that person on the credential (He can exit the kiosk or he can just look from inside the kiosk) in most cases they will exit the kiosk. The security member(s) also see a series of colored bars on the monitor, one of which is the Trusted Traveler (Green or Red) that tells us that with the FPCON level at Bravo Plus he/she is allowed to bring anyone onto post if it's green. If it's not green and it's red under the trusted traveler bar then the security member will exit the Kiosk and scan and check every passenger identification for access to the installation. One of the other colored bars it has is whether the credential has been reported as lost or stolen at which time the security member will investigate the cause for the alert and make a determination as to which course of action to take.

Of note: We've caught on average 2-3 (a week) fraudulent presentation of credentials using someone else's CAC/Teslin to obtain access.

Question 2: Registration for the AIE 2+ system can this be done in lane?

Answer - Yes, it takes about 10 seconds to do this in-lane at the pedestal, all the customer needs is their individual CAC/Teslin card and the 6 digit pin associated with that card and registration is completed right in the lane.

QUESTIONS AND ANSWERS

QUESTIONS and ANSWERS FROM THE JUNE CIE

Question 3: Housing is charging fees for move-out cleaning and shampooing carpets. Why are residents being charged to shampoo carpets that are being torn out and replaced? Something has to be done about this. Most people can not afford these fees as they PCS out. Housing should be responsible for carpet cleaning and give reasonable move-out checklists that residents can achieve on their own without having to pay additional cleaning fees.

Answer - At move out Resident are required to get their carpets professionally shampooed and a receipt provided. This is comparable with the process off the instillation and at other instillations throughout the Army. Residents can select a carpet cleaner of their choice or we can recommend the one that Balfour Beatty uses in house. The cleaning checklist are to ensure homes are move in ready for the next family moving into housing. Anytime a resident has questions about the cleaning requirements they can speak with a member from our Management team and we can clarify any discrepancies.

QUESTIONS AND ANSWERS

QUESTIONS and ANSWERS FROM THE MAY CIE

Question 1: Is the Vet Clinic still doing the Teddy Bear Drop Off next week?

Answer - The Vet Clinic on Fort Carson will be accepting stuffed animals of any kind, that need repair, on both Monday, 23 May and Tuesday, 24 May from 0730 to 1600. The address for the drop off is Bldg. 6190 which is located at 1535 Sheridan Avenue. The injured stuffed animals will be used as a teaching guide for the veterinarians and the veterinarian technicians. The Vet Clinic will be suturing the stuffed animals up on Thursday, 26 May. People can pick up their “patients” on Friday, 27 May from 0730 to noon. Any questions please call the Vet Clinic on Fort Carson at 719-526-3803.

This was a previous questions from March CIE that needs a correction:

Question 1: How do I get information on the Red Cross Babysitting Training?

Answer - The Red Cross Babysitting Course is available online at <http://www.redcross.org/take-a-class/course-dowbt00000000000010273>. However, there is a course offered through ACS that is free. (please check with them)

****Correction to this Answer from the March Newsletter: It states ACS has a free babysitting class. This class is not offered through ACS, the point of contact for this class would be Shirley, DFMWR SKIES, 719-526-6197. Sorry for any inconvenience. Thank you.**

Director and Partner Updates



MEDDAC

Beat the Heat!



- Populations most susceptible to heat-related illnesses are infants and toddlers, the elderly, people working or exercising in a hot environment, and individuals with mental illness and chronic diseases.
- Extreme Heat Precautions:
 - Wear hats, use an umbrella, and frequently apply sunscreen with a Sun Protection Factor (SPF) of 15 or more.
 - Drink plenty of water before starting outdoor activities and continue to drink throughout the day. Take frequent breaks.
 - Avoid beverages that contain caffeine.
 - Schedule vigorous outdoor activities for cooler times of the day (before 10 a.m. and after 6 p.m.)
 - If you have a chronic medical problem, talk with your doctor about dealing with the heat and drinking extra fluids.

School & Sports Physicals

Saturdays: 6 & 13 August 2016

- School and sports physicals are available to any 4-17 year old, Tricare Prime enrollees to Evans ACH, regardless of clinic or Primary Care Manager the child is enrolled to.
- Appointments may be made during regular clinic days anytime through the summer (you don't have to wait for the Saturday physical days in August).



- Appointments are already available now by calling the access to care line 524-CARE (2273) to request an appointment beginning in June.

Director and Partner Updates

MEDDAC

The Virtual Lifetime Electronic Record Health Information Exchange (VLER HIE)

- What is the VLER HIE?
 - It is a secure network that shares health information.
- What does the VLER HIE do?
 - It shares your health information securely with participating network healthcare providers who have joined the eHealth Exchange.
- What information is shared through the eHealth Exchange?
 - Prescriptions
 - Allergies
 - Illnesses
 - Lab and Radiology results
 - Immunizations
 - Past Medical Procedures
- When does it start?
 - Starting June 1, 2016, VLER HIE is available to all patients who have records in the DoD Clinical Data Repository (CDR).
 - Available for Active Duty service members, veterans, and beneficiaries from a select group of pilot sites.
- Current MHS VLER HIE eHealth Exchange Partner:
 - CORHIO (Colorado eMSM).
- Additional Information:
 - <http://www.tricare.mil/vler?p=1>.



Director and Partner Updates

DIRECTORATE OF EMERGENCY SERVICES

AUTOMATED INSTALLATION ENTRY

Purpose: To enhance installation security through automated personnel verification and authentication using Joint Service Architecture and authoritative databases to continuously vet personnel against possible criminal, terrorist and insider threats.

How: During enrollment and at each transaction at the gates the AIE 2+ system conducts a check of the NCIC crime data base for wants/warrants, it checks the installation barment roster, as well as checking against the DEERS database to verify if the ID credential is valid. Access is granted based on the results of this vetting process.

Wants/Warrants: Since 23 May we have identified 33 personnel with warrants resulting in 10 apprehensions

- Family member wife was wanted for Shoplifting
- Family member wife was wanted for Identity Theft
- Family member child was wanted for Trespassing

IDs reported as lost/stolen: Since 23 May we have identified 156 ID cards which had been reported as lost/stolen and have been confiscated.

To date 73,291 personnel have been registered in the system

INSTALLATION POLICY FOR SUPERVISION OF CHILDREN (GC POLICY #10)

Unsupervised:

- **Younger than 5 years of age:** cannot be left unsupervised
- **6-8 years of age:** to/from school, in yard of quarters with parent/adult at home
- **9-12 years of age:** to/from school, less than four hours
- **13-14 years of age:** less than eight hours unless periodically checked on by an adult. Not between 2400-0600
- **15-17 years of age:** less than 12 hours unless periodically checked on by an adult

Curfew:

- **Under 14 years of age:** 2100-0600
- **14-17 years of age:** 2200-0530 (Sun-Thu), 2400-0530 (Fri-Sat/Holidays)

Director and Partner Updates

DIRECTORATE OF EMERGENCY SERVICES

GC Policy # 10

IMCR-ZA

24 March 2015

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Installation Policy for Supervision of Children

1. Reference:

- a. Out of School Child Supervision Requirements For Elementary and Middle School Children and Youth During Parental Duty Hours, 11 September 2000
- b. Army Regulation 608-10, Child and Youth Services, 15 July 1997
- c. Army Regulation 608-18, Chapter3, Army Family Advocacy Program, 30 May 2006
- d. Army regulation 608-75, Exceptional Family Member Program, 15 February 2006

2. Purpose: To establish policies concerning supervision of children on Fort Carson.

3. Policy: Child supervision is necessary for the safety, protection, care, and management of children in our community. Child supervision is the responsibility of the parent. Parents must know where their children are and what they are doing at all times. Parents should continually evaluate their child's level of maturity and determine the degree of supervision that best meets the needs of their child. Parents are accountable for their decisions regarding child supervision and any incidents of misconduct by children under their care. This policy establishes rules governing control and supervision of children on Fort Carson. It applies to all military and civilian personnel and their family members.

4. Definitions. The following definitions apply to this policy:

- a. "Parent" means the mother or father of a child related by blood, marriage (step parent), adoption, or a legal guardian, or any person charged with parental rights, duties, and responsibilities.
- b. "Child" means the unmarried child, whether a biological child, adopted child, foster child, step child, or ward of a military member or a civilian for whom treatment is authorized in a medical facility of the military service, who is under 18 years of age or incapable of self-support because of mental or physical incapacity.
- c. "Qualified babysitter" means a person who has attained the age of 13 years and successfully completed the Red Cross Baby Sitting Course or similar course whose curriculum has been approved by Child Development Services (CDS). A Qualified babysitter may also be a sibling, at least 13 years of age, who resides within the household of the child. While 13-year-old siblings are not required to be Red Cross trained to act as a babysitter, it is strongly advisable. Qualified babysitters under the age of 16 are limited to performing the role of babysitters for not more than 8 hours per day.
- d. "Physical Presence" means the parent, adult, or qualified babysitter is in the home with the child or within the direct sight and hearing of the child.
- e. "Supervision" means a planned, consistent way to provide ongoing care for children. Supervision requires the parent, guardian or babysitter to know where the child is at all times, and vice versa. Part of supervision requires children or caregivers to be able to contact the parent(s) or other qualified adult at all times. The direct supervision requirement is based on the local elementary school grade configuration, not the age of the child.
- f. "Unsupervised" means a child is not in the physical presence of a parent, adult or a Qualified babysitter as these terms is defined by this policy. When the parent is not physically present in the home, information on means to contact the parent or other responsible adult, to include emergency information, should be written and readily accessible, preferably posted close to the telephone.
- g. "Adult" means a mentally and physically competent individual who is 18 years of age or older.

5. The following conduct is hereby prohibited by this policy:

- a. Leaving a child, five years of age or younger, unsupervised at any time or place.

Director and Partner Updates

DIRECTORATE OF EMERGENCY SERVICES

- b. Leaving a child, 6 through 8 years of age (1st through 3rd grade), unsupervised at any time or place, except while traveling to and from school or a Youth Services facility, or unless in the yard of quarters with the parent or adult present in the home.
- c. Leaving a child, 9 through 12 years of age (4th through 5th grade), unsupervised at any time or place for more than four hours. This 4-hour time period includes traveling to and from school or a Youth Services facility. A child in this age group should not be left unsupervised unless he or she is determined to be mature by the parent.
- d. Leaving a child, 13 through 14 years of age (7th & 8th grades), unsupervised at any time or place for more than eight hours, unless arrangements are made with a friend or relative who is an adult to check on their behavior and whereabouts in person within that 8-hour period. This 8-hour period may not include any time between the hours of midnight (2400) and 6 a.m. (0600). A child in this age group should not be left unsupervised unless he or she is determined to be mature by the parent.
- e. Leaving a child, 15 through 17 years of age (9th through 12 grades, or high school), at any time or place for more than 12 hours, unless arrangements are made with a friend or relative who is an adult to check on their behavior and whereabouts in person within that 12-hour period.

6. Curfew. The following curfew applies to children who are physically present on Fort Carson:

- a. Children under 14 years of age shall be inside their home or someone else's quarters, or the yards thereof, between 2100 and 0600 unless they are under supervision of an adult or are returning home directly from a community or school-organized function or facility, a Youth Services program, traveling to or from verifiable employment, or responding to a bona fide emergency.
- b. Children who are 14 or more years of age, but less than 18 years of age, shall be inside their home or someone else's quarters, or the yards thereof, between 2200 and 0530 (from Sunday through Thursday), or between 2400 and 0530 (Friday and Saturday, or holidays), unless they are under supervision of an adult (21 years of age or older) or are returning home directly from a community or school-organized function or facility, a Youth Services program, traveling to or from verifiable employment, or responding to a bona fide emergency.
- c. The child's parent(s) or guardians are responsible for compliance with this curfew. If the child is in the company of an adult other than a parent during the period of curfew, the parent must have authorized the adult in advance to supervise and be responsible for the child. This is to prevent a young adult not much older than the child from claiming that the child is under his or her supervision without the parent(s)' express knowledge and approval.

7. Commanders will ensure this policy letter is well publicized to all parents and expectant parents in their units.

8. Child, Youth and School Services (CYSS), Directorate of Family, Morale, Welfare and Recreation, offers a variety of pre-school, school-age, and youth programs to assist parents in meeting their responsibilities under this policy.

9. Report all suspected incidents of child neglect to Social Work Services at 526-4585. If Social Work Services cannot be reached report incidents to the Military Police at 526-2333.

10. This policy is punitive. A violation of this policy may result in adverse administrative or disciplinary action. Violation of this policy may result in referral to the Case Review Committee, formerly known as the Family Advocacy Case Management Team, or El Paso County Department of Human Services. A violation of this policy letter may result in termination of the privilege of occupying family housing.

11. The POC for this action is CYSS, DFMWR at telephone 526-4188.



JOEL D. HAMILTON
COL, FA
Garrison Commander

Director and Partner Updates

DIRECTORATE OF EMERGENCY SERVICES

NUISANCE WILDLIFE REPORTING

Purpose: Identify reporting procedures for nuisance wildlife located within the Installation Housing area.

- **Snakes:** Venomous snakes handled and removed by CLEO
- Non-venomous snakes reported to housing facility maintenance
- When in doubt contact non-emergent dispatch for assistance
- Most commonly reported

Venomous

Common Non-venomous snakes found in housing area



Director and Partner Updates

DIRECTORATE of HUMAN RESOURCES/IDCARDS/DEERS

Fort Carson ID Card/DEERS Section

Due to potential loss of assigned personnel, Fort Carson's ID Card/DEERS Section will be encouraging customers to utilize appointments for future ID Card/DEERS support, versus walk-ins.

(Effective July 2016)

PROS

- Less waiting times
- Increase designated stations to support additional appointments (currently only a small percentage of available appointments are being utilized)
- Walk-in support more aligned with emergencies: Lost Identification, CAC access, pin resets, Social Security Number updates, & DD 1172-2 issuance
- Customer mind set change-**Plan Ahead**
- Improved customer manageability and employee morale

DIRECTORATE of HUMAN RESOURCES/EAP

What Soldiers and their Families should know about Civilian Assistance Services.

Short-term Counseling

- **Transitioning and reintegration**

Workplace Issues

- **Civilian workplace expectations**

Family Stresses

- **Substance use and Abuse**

Access to Resources

- **Community reporting and referral resources**



719-526-2196

Civilian Assistance Services -

No cost service available to Department of Army civilian employees, **active duty-spouse**, and retired military and their **Family Members**.

Director and Partner Updates

DIRECTORATE of HUMAN RESOURCES/EDUCATION
CENTER



FORT CARSON EDUCATION CENTER

COLLEGE FAIR

THURSDAY 14 JULY 2016

0900—1500

**FORT CARSON EDUCATION CENTER
BLDG 1117 (CORNER OF SPECKER & ELLIS)**



EVENT OPEN TO ALL ACTIVE DUTY MILITARY, FAMILY MEMBERS,

RETIREES, & CIVILIAN ID CARD HOLDERS

TAKE THE NEXT STEP TOWARDS

**PURSUING YOUR EDUCATION GOALS – VISIT WITH COLLEGE REPS FROM
AROUND THE STATE & COUNTRY!**

FOR MORE INFO CALL: 719-526-2124

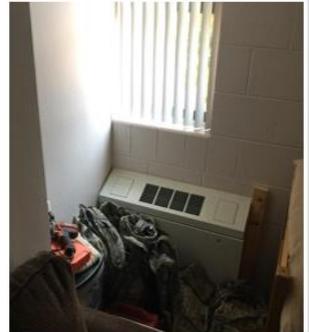
Director and Partner Updates

DIRECTORATE of PUBLIC WORKS

HOW DO I KEEP MY BUILDING THE SUMMER?



1. Keep your windows shut tightly in Air Conditioned Rooms.
2. Ensure nothing is blocking the flow of air around your A/C vents or Fan Coil Units.
3. Set your individual A/C units to "Auto" mode and 74 degrees, the Fort Carson standard (Energy Policy).
4. Turn off coffee pots and other heat-generating appliances when they are not in use.
5. Close your window shades/blinds during times of direct sunlight.
6. Don't tape over cold air vents that are blowing too cold. This will unbalance the system.
7. Call DPW Service Order Desk at **526 – 5345** if problems.



BALFOUR BEATTY

Fort Carson Family Homes

- Running Club Kick Off 6/22/16-Every Wednesday 4pm-6pm at the HUB, 5K and 10K options
- Move in Specials: Cherokee and Arapahoe
 - \$1175 2 Bedroom
 - \$1275 3 Bedroom
- Open Positions: Maintenance Supervisor, Turnkey Supervisor, 3 Tech positions open

Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION



Directorate of Family & Morale,
Welfare & Recreation
FORTCARSONMWR

Mr. Michael O'Donnell
**Directorate of Family and Morale,
Welfare and Recreation (DFMWR)**
Michael.j.odonnell.naf@mail.mil
524-0707



[Facebook.com/CarsonDFMWR](https://www.facebook.com/CarsonDFMWR)



[Instagram.com/CarsonMWR](https://www.instagram.com/CarsonMWR)



[Twitter.com/CarsonMWR](https://twitter.com/CarsonMWR)



MWRFortCarson.com

- **Munchies and a Movie, 15, 22 and 29 Jul**
- **Sesame Street, 19-20 Jul**
- **LT Dan Band Concert, 13 Aug**
- **Ft Carson Rod Benders Car Show, 20 Aug**
- **Destination Fort Carson, 25 Aug**

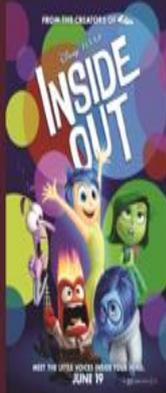
Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION

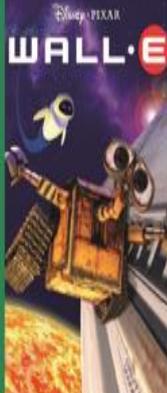
MUNCHIES & A MOVIE



July 15



July 22



July 29



Movies begin at 9 p.m. and are held at the Security Service Federal Credit Union parking lot located at 1553 Wetzel Ave., Bldg. 1513.

- Admission begins at 8 p.m.
- All movies are **FREE!**
- **FREE** popcorn at all movies!
- Munchies are available for purchase for \$1.
- * Inclement weather: event will be moved to McMahon Auditorium.
- * Food is limited to the first 500 people.

*Prize drawings at each showing.

**Enter to win the Grand Prize at each movie you attend!

*Nightly prize drawings done by sponsors. **Grand Prize courtesy of SSFCU. ***Grand Prize drawing on July 29.

Thanks to Our Sponsors:
Odoba • Al Serra • Peoples Mortgage

Presenting Sponsor

SECURITY SERVICE
FEDERAL CREDIT UNION

Questions? Call (719) 526-1867

MUNCHIE and a MOVIE

Fort Carson's Directorate of Family and Morale, Welfare and Recreation (DFMWR) will conduct the annual Munchies & a Movie for the Fort Carson community, outside Security Service Bank. Snacks are provided for the first 500 individuals prior to each show. Family movies are shown and participants are encouraged to bring their own blankets for floor seating. Cost: Snacks: \$1/ person, 3 and under free with a paying adult.

Movie: Free

WHERE: Outside Security Services Bank, Bldg. 1513, Fort Carson, Colorado.

Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION



Don't Keep Great Ideas to Yourself!



Share them through



Army Family Action Plan



FY17 Conference 1-3 November 2016

Here's your chance to be an agent of **change!**

AFAP is an opportunity for the Army community to submit ideas and suggestions to improve our quality of life, both at the local level and above!

For more information on how to get involved:

Call Army Community Service at 719-526-4590

Visit Facebook www.facebook.com/FortCarsonAFAP

Email us at fcco.afap@gmail.com



Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION

I want to help!

I would like to volunteer with
Fort Carson's AFAP Conference.

Name:

Phone Number:

Email:

I have participated with AFAP
before:

YES NO

Previous AFAP Experience:

I need childcare while
volunteering:

YES NO

My kids are registered with CYSS:

YES NO

I am registered in VMIS:

YES NO

Please return this portion to ACS or
email the information to
fcco.afap@gmail.com

Fort Carson's Top 5 from FY2012

1. Criminal Background
Check Protocols for Persons
Working with Children
2. Mortuary Benefits for
Military Dependent
Children
3. Pins for Gold Star Families
4. Dining Options for Meal
Card Holders
5. Missing Sidewalk on
Sheridan Avenue

FY2017 Conference

1-3 November 2016

*Elkhorn Catering and
Conference Center*

www.facebook.com/FortCarsonAFAP
fcco.afap@gmail.com



6303 Wetzel Avenue, Bldg. 1526
Fort Carson, CO 80913
Phone: (719) 526-4590
TTY: (719) 526-1949
Toll Free: 1-866-804-8763
Website: www.carson.army.mil
(Click on Services > ACS)
21 May 2012

AFAP

Army Family Action Plan



FY2017 Conference

1-3 November 2016

For more information contact:

Nate Nugin

Family Enrichment Program Manager

(719) 526-4590



6303 Wetzel Avenue, Building 1526
Fort Carson, CO 80913
(719) 526-4590



Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION

Fort Carson Army Family Action Plan (AFAP)



FY 17 Conference
1-3 November 2016



YOU CAN MAKE A DIFFERENCE!

The Army Family Action Plan (AFAP) is a place for your voice to be heard. Your input can aid in changing, amending or implementing programs and services to change *YOUR* quality of life as a member of the Army Family.

Issue submission sheets are to be submitted to the contact information below on or before close of business on 7 October 2016.

You may email your ideas (following the format below) to fcco.afap@gmail.com or drop this form off at Army Community Service (ACS), Bldg. 1526 (located next to the old Fort Carson Commissary).

Please be specific in your ideas.

Subject: _____

What is the problem?: _____

Why is it a problem?: _____

How would you fix it?: _____

The following information is voluntary and will not be shared with others outside of the AFAP Staff. It will be removed prior to the issue being submitted to the conference. Providing the information will allow us to contact you if there are any questions about your submission.

Name: _____ Phone: _____

Email: _____

<http://www.facebook.com/FortCarsonAFAP>

Director and Partner Updates

DIRECTORATE OF FAMILY & MORALE, WELFARE and RECREATION

July Events

Sesame Street

The Directorate of Family & Morale, Welfare & Recreation (DFMWR) and United Service Organizations (USO) will host the 2016 Sesame Street on 19 July at 1400 and 20 July at 1400 and 1800 at the McMahon Theater. Tickets are required to attend this event and will be available at ITR however, this event is free.

WHERE: McMahon Theatre, 1591 McDonald Street, Bldg. 1517, Fort Carson, Colorado

WHEN: 19 July 2016- 1400, 20 July 2016- 1400 & 1800

August Events

LT Dan Band Concert

The Directorate of Family and Morale, Welfare and Recreation (DFMWR) will host a free concert by Gary Sinise and the LT Dan Band on 13 August 2016, from 1900-2200. The event will be a Family friendly concert, and will include a variety of food and beverages for purchase.

WHERE: Iron Horse Park, Fort Carson, Colorado.

WHEN: 13 August 2016 – 1900-2200

Ft Carson Rod Benders Car Show

The Fort Carson Auto Skills Center will conduct Fort Carson's second annual Rod Benders Car Show. This will be a very large event and attendance is expected to range between 1,500 and 2,000. The event offers something for everyone including live music, children and adult activities, and a variety of food and beverages. Entry fee for the competition will be \$25.00 per vehicle/car/truck/motorcycle. Each entry will receive a T-shirt, goody bag, stickers and a chance to win a trophy. Categories for trophies include but not limited to Hot Rod, Classics, Muscle Car, Truck-Off Road and Street, Motorcycle, Best in Show, and Worst in Show.

WHERE: Special Events Center, 6550 Specker Ave, Fort Carson, Colorado. Bldg. 1829

WHEN: 20 August, 0800-1800

Destination Fort Carson

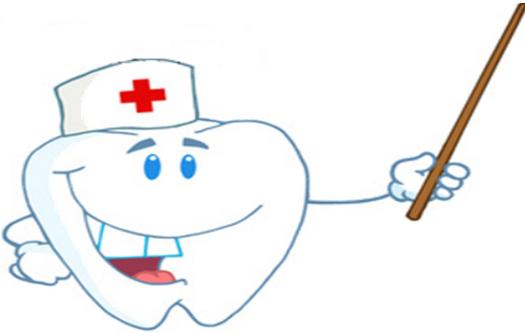
Directorate of Family and Morale, Welfare and Recreation (DFMWR) will host Destination Fort Carson, a bi-annual installation wide event that welcomes Family members to Fort Carson, Colorado. The event will feature on and off post agencies and programs that reduce stress for Families and showcase why Fort Carson is the best hometown in the Army.

WHERE: Special Events Center, 6550 Specker Ave, Fort Carson, Colorado. Bldg. 1829

WHEN: 25 August, 1000-1400

Director and Partner Updates

AMERICAN RED CROSS



The Fort Carson
American Red Cross
is excited to announce
our annual
**Dental Assistant Training
Program!**

Applications will be released 01 August 2016 at 8am
in the Red Cross office (Room 1011) at
Evans Army Community Hospital.

Applications are due by 4pm on 02 September 2016!

No late applications will be accepted!

This **FREE** program is open to **ALL MILITARY ID CARDHOLDERS** who are American Citizens and are *at least 18* years of age with a valid high school diploma or GED. The program will run full time (M-F, 0645-1615 hrs.) from 03 January 2017 to 23 June 2017. All classes must be attended; no partial credit will be given.

For more information,
please contact the Red Cross at 719-526-7144.



Director and Partner Updates

AAFES



Dunkin Donuts
ESCD: July
2016, Bldg. 5940



Jimmy John's.
ESCD: June
2016,
Bldg.1515.



MEXICAN GRILL
Qdoba.
ESCD: Aug 2016, Triple
Foods.

Ft. Carson Main Exchange

BICYCLE RODEO

Coming Soon

SATURDAY JULY 16TH

Ride Safe.
 Buy your bike helmet today.

- Obstacle Course
- Free Helmet fittings & safety checks
- Giveaways
- Look for more details coming soon!

SADDLE UP

Vitamix.

THE VITAMIX 5200 SERIES

THE HIGHEST PERFORMANCE Small Appliance Ever Engineered!

- Special Pricing
- Live Demonstrations
- Delicious FREE Samples

Available at your Ft. Carson Exchange!

MILITARY STAR card.

EARN REWARDS ON PURCHASES

COME OVER AND SEE US

Vitamix Demo

WHERE: Ft. Carson Main Exchange
 DATE: August 12th - 21st, 2016

SOMETIMES A BOTTLE OF GENTLEMAN JACK SAYS EVERYTHING.

CREATE A ONE-OF-A-KIND GIFT WITH A BOTTLE OF GENTLEMAN JACK ENGRAVED WITH YOUR PERSONAL MESSAGE.

ENGRAVER WILL BE HERE

Ft. Carson Main Exchange
August 17, 2016
1100 - 1700

GENTLEMEN DRINK RESPONSIBLY.

THIS MESSAGE AUTHORIZED BY GENTLEMAN JACK & THE ORDER OF GENTLEMEN. WHATISTHEORDER.COM

The Exchange is Hiring! HR Office, Ft. Carson Mini Mall 1510 Chiles Ave, 719-576-6543/9029,
www.applymyexchange.com

Director and Partner Updates

USO



75 YEARS

Colorado Springs



75 YEARS

USO Colorado Springs Director Phil Martinez

719-568-3500

pmartinez@uso.org



Colorado Springs



Free
Popcorn and
S'mores over the
fire for the family!

July 8 & 22
Aug 12 & 26

Remember to vote for
your favorite movies on
our Facebook page!

[Facebook.com/usocoloradosprings](https://www.facebook.com/usocoloradosprings)

JULY 8 & 22 AUGUST 12 & 26

**USO Colorado Springs
Presents
Movies on the patio**

USO
1625 Ellis St, BLDG 1218
Ft Carson, Co 80913

www.facebook.com/usocoloradosprings/

719-579-9699

Director and Partner Updates

USO

July 2016 Events



USO COLORADO SPRINGS SUMMER BLAST



DATE: JULY 16, 2016

PLACE: PERSHING FIELD

(SOCCER FIELD UP ELLIS STREET ON RIGHT)

TIME: 1:00 - 3:00 PM

WHO: ALL SCHOOL AGE CHILDREN

FREE

COME COOL OFF WITH THE USO AND
JOIN US FOR A BIT OF FUN IN THE SUN!

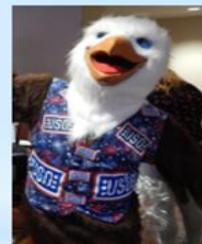
*WATER ACTIVITIES

*OUTDOOR BLOW UP GAMES

*HAWAIIAN DANCE GROUP

*MUSIC

*FREE T-SHIRTS



Ernie the Eagle



MUSIC
SNACKS

GIVEAWAYS

Coca-Cola

IN PARTNERSHIP WITH

SUBWAY

Sesame Street/USO Experience



PRESENTS

**The Sesame Street/USO
Experience for Military
Families**

TOUR SCHEDULE

SESAME STREET LIVE

Fort Carson, CO

- ★ Tuesday July 19th at 2 PM
- ★ Wednesday July 20th at 2 PM
- ★ Wednesday July 20th at 6 PM

Peterson AFB, CO

- ★ Friday July 22nd at 6 PM

More
details to
come!!!*

*In cooperation with DFMWR, more updates on Facebook and social media.

Director and Partner Updates

USO

August 2016 Events



Iron Horse Week USO Concert *Featuring Country Music Artist* **Josh Turner**

Hits :

- *Long Black Train*
- *Would you go with me*
- *Why Don't We Just Dance*



Back to School Bash



Back to School Bash!

Who: Active Duty Military & Families

When: Friday, August 5th

Time: 11:00 - 1:00 pm

Where: USO Colorado Springs Patio

What: We are giving away back packs with school supplies to K - 12th grade children that are not signed up with Operation Homefront.

First come first serve with ID

Entertainment provided by Brass Authority

PapaJohn's Pizza



**FREEDOM
HONDA
FIND YOUR DRIVE**

Biomat USA
GRIFOLS

Perkins
Jeep RAM

Talecris Plasma Resources
GRIFOLS

GEICO

**GRAND CANYON
UNIVERSITY**

Perkins Motors
Jeep RAM

Director and Partner Updates

USO

September 2016 Events



GEORGE W. BUSH PRESIDENTIAL CENTER



- **Military Transition & Community Engagement Summit**
13-14 September
- **President George W. Bush will visit the USO Colorado Springs Center- Wednesday, 14 September 2016**



75 YEARS



Director and Partner Updates

USO



USO Transition 360 Alliance



ON THE PATH FORWARD, WE'VE GOT YOUR BACK

*The USO strengthens America's military service members by keeping them connected to **family, home and country**, throughout their service to the nation.*



Family, Home and Country USO Transition 360 Alliance



Helping service members and families build confidence with a Plan, a Career and a Strong Family



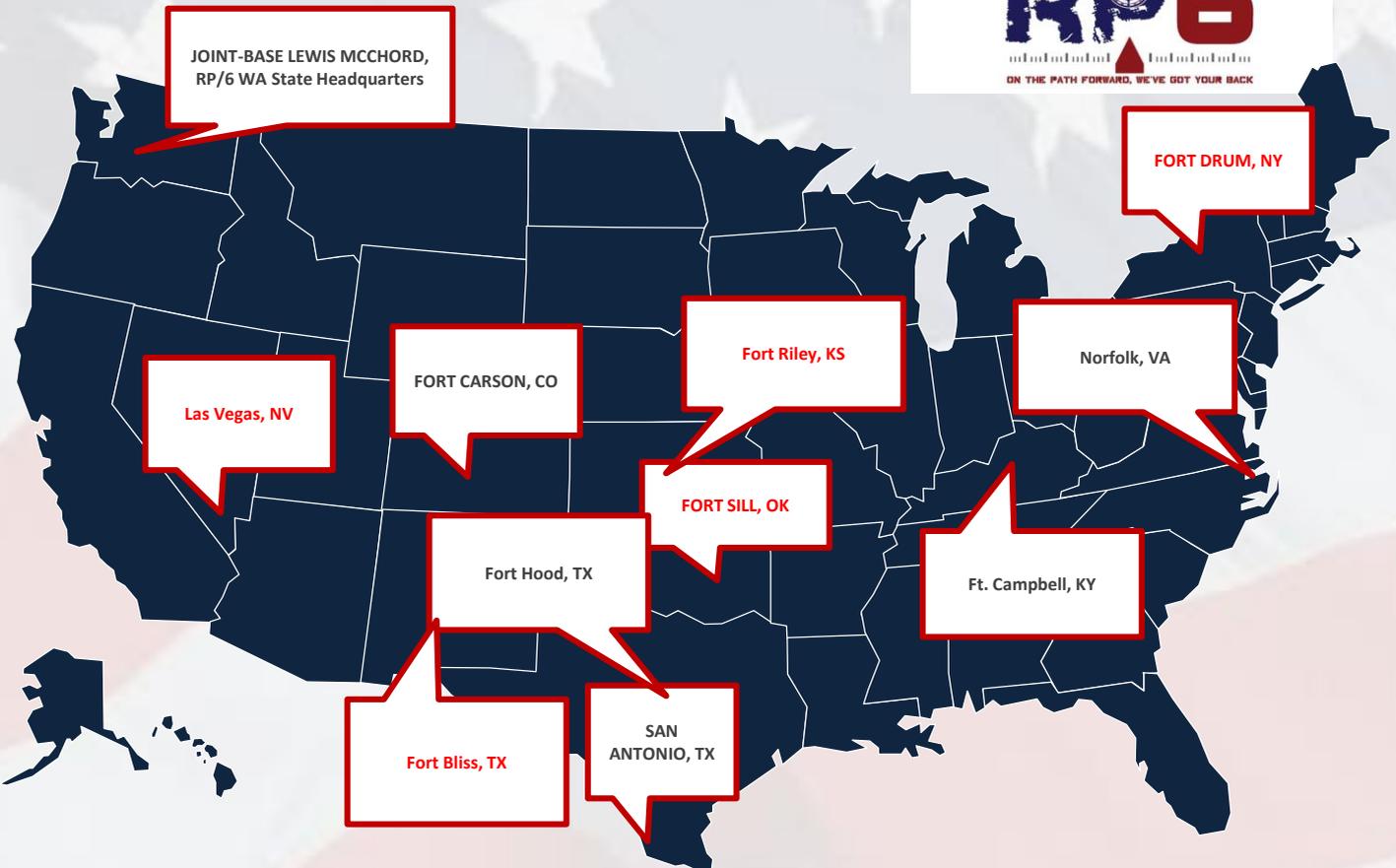
Focusing on 12 months before and 12 months after transition

Director and Partner Updates

USO

CONUS RP/6 Locations

Red are identified new locations in 2016; more to come



Growing

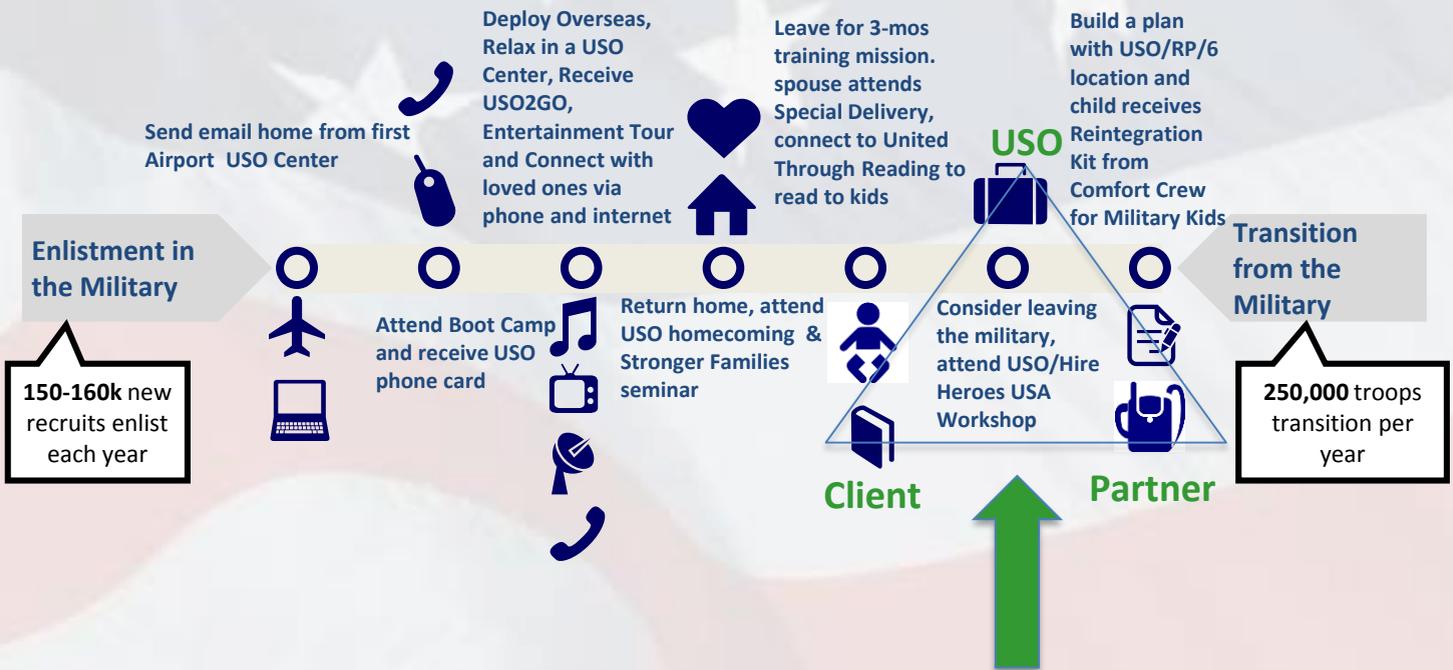


Director and Partner Updates

USO

The USO: Always By Their Side

Support that spans a Military Career



Complementing Existing DoD Programs



Director and Partner Updates

USO

Events RP/6 supports

- SFL Mini Job Fair
- SFL Mini Resource Fair
- SFL Eat & Meet (Two times a month)
- Hiring Veterans Fair (SEC Ft Carson)
- Hiring Our Heroes events
- Destination Fort Carson
- Local Network events
- Military Veterans Employment Event (MVEE)
- HH Transition Workshops
- TAP
 - Schriever AFB
 - Peterson AFB
 - USAFA
 - Fort Carson
 - Buckley AFB

Provide Quality Customer Service

On the Horizon

- Moving from SFL location to USO center in July
- Track our metrics
 - What branch of service?
 - How did you hear about us?
 - Pillars
 - Active duty or spouse
 - Employers/Leads/Partners
 - Referral back to base agency
- Foster new partners and local employers
- Add more volunteers or part time employee to RP6 staff
- Brief as many FRG's as possible

Busy is Good

Director and Partner Updates

USO

Partnerships within our Military Community

- Transition Assistant Programs (TAP)
- Hire Heroes (HH)
- Colorado Integrated Military Support (CIMS)
- Peak Military Care Network (PMCN)
- Hiring our Heroes (HoH)
- Soldier and Family Assistance Center (SFAC)
- Pikes Peak Workforce (PPWF)
- Peer Navigators: Veteran Integration Program (VIP)
- Armed Forces Services Corporation (AFSC)
- Education and Employment Initiative (E2I)
- Air Force Warrior Program (AFW2)
- Army Community Services (ACS)
- MyVA Pikes Peak
- Career Skills Program (CSP) Fort Carson
- Airmen & Family Readiness Centers

**Collaborating with other agencies to reach
Soldiers and their Families**



USO Transition 360 Alliance



Questions?

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719-568-3500

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719-309-4752



<https://www.facebook.com/usocoloradosprings/>

<https://twitter.com/usocosprings>

<http://us.uso.org/ColoradoSprings/USO-Colorado-Springs/>

Director and Partner Updates

MOUNTAIN POST SANTA'S WORKSHOP



What We Are:

Non-profit run by volunteer military spouses

Help children of service members of Fort Carson by providing holiday toys

In past three years have helped almost 5,000 children of Fort Carson

Need based, not rank based

Detailed application process will open in September and close in October

KEY DATES:

29 JULY : Christmas in July Golf Tournament
sponsored by KILO/RXP

Early September - Applications Open

26 OCT : Applications for 2016 Due

18 NOV: Annual Ribbon Cutting

5 - 9 DEC: Shopping at MPSW

Director and Partner Updates

MOUNTAIN POST THRIFT SHOP

Mountain Post Thrift Shop

Building 305

Business Hours

Tuesdays 10:00-2:30

Wednesdays 8:30-2:30

Thursdays 10:00-2:30

First Saturdays April thru September

10:00 – 1:00

Bring your gently used donations to Building 305

5050 Tevis Street between

9:00 AM and 2:30 PM

Tuesday Wednesday and Thursday

Or stop at the recycling center outside the PX at our attended facility!

Please contact us at

719-526-5966

Like us on Facebook

<https://www.facebook.com/MountainPostThriftShop>

4th Infantry Division & Fort Carson
DIV FRPC 503-0025

Army Community Service (ACS)

Director 526-0443
Family Advocacy Pgrm Mgr 526-0445
Army Volunteer Corps Pgrm Mgr 526-1082
Family Enrichment Pgrm Mgr 526-0471
Exceptional Family Member Pgrm Mgr 526-0446
Survivor Outreach Services 526-0442
Warrior Family Community Partnership 526-8558
AFAP / AFTB 526-4590 / 526-8636

American Red Cross

526-7144 <http://chapters.redcross.org/co/ftcarson>

Information:

Main Office 526-2311
Hospital Office 526-7144

Army and Air Force Exchange Services

AAFES Manager 576-6174

Army Education Center 526-4104

Army OneSource

303-818-6242 , www.myarmyonesource.com

Free entrance to CO National Parks with DV ID
SJA advancements—pro bono benefits

Key Partnership Forum

Balfour Beatty Communities

579-1606 Ext.254

BOSS

524-2677, Office located at The Hub

Civilian Personnel Advisory Center (CPAC)

Fort Carson Employment Information
Bldg. 1118, Rm. 161 (AF), Rm 106 (NAF)
526-6972 / 526-0478 / 526-5316

Colorado Military Family Alliance (CMFA)

pcstvnsn@aol.com

Commissary

Store Manager 503-8300

Customer Service Management

USAG Plans, Analysis & Integration Office

Customer Service Manager 526-5638

<http://www.carson.army.mil/cms/>

<https://ice.disa.mil/>

Directorate of Emergency Services

Director 526-1453

Non-Emergency/Military Police 526-2333

**Directorate of Family and Morale, Welfare
and Recreation (DFMWR)**

Director 526-6452

Complete Calendar at www.mwrfortcarson.com

Business Division Chief 526-6933

Elkhorn Catering and Conference Center 576-
6646

Sports and Fitness 526-2151

Events and Entertainment Coordinator 526-

4495 www.facebook.com/CarsonMWRevents

www.mwrfortcarson.com

Directorate of Public Works Director 526-3415

Fountain-Fort Carson School District 8

Superintendent 382-1300

Military Child Education Coalition/ Parent to Parent

375-0548, Co_parent2parent@yahoo.com

Mountain Post Spouse's Club

MPSpousesClub@gmail.com

Info: Submit board position nominations to above email.

Pikes Peak Area Council of Government

<http://pikespeak.networkofcare.org>

Military impact planning, Service Directory, Library, Social Networking, Legislate, Assistive Devices, Nation- wide News

Protestant Women of the Chapel

pwocadmin@gmail.com,

fortcarsonpwoc.wordpress.com

Religious Support Office 526-5279

School Liaison Officers:

School Dist: School of Knowledge, Inspiration, Exploration & Skills Unlimited 524-2896

School Dist: 2, 3 8 11, , 12, 20, 38, 49, 60, 70 12, 526-1101

Thrift Shop

Bldg 305 on Tevis St.

Tues-Thurs 1000-1430, and First Saturday of the month Jul – Sep

USA MEDDAC Fort Carson

MEDDAC CDR 526-7500

Appointment Line: 524-/526-CARE (2273)

USO Colorado Springs

Center Director – Phil Martinez

pmatomez@uso.org

719=568-3500

USO RP/Site Manger-Ron Kriete

rkriete@uso.org

719-338-9322

1625 Ellis St., Bldg 1218

Lunch: 1100

Dinner: 1800

Offering lunch and dinner daily to include partners BWW, Chick-Fil-A Fountain, Texas Roadhouse, and Papa Johns pizza. Providing a home away from home for service members and their families, always striving to provide best-in-class services. Offering WIFI lounge, movie theatre room, tv lounge, XBOX-Play station gaming room, snack bar, library, pool table and conference rooms available for the community, all at no cost.

Fountain Post Office 382-4625

Security Post Office 390-3192

Cheyenne Mountain Post Office 635-9486

VETCOM

Vet Treatment Facility Appointment Desk:

526-3803/4520

Next CIE
Remember NO CIE in July
Wednesday 17 August 2016
Time: 9:00 pm – 10:00 am
Location: The William “Bill” Reed
Special Events Center