MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Off-Limits Areas and Establishments

1. PURPOSE. To inform all uniformed Armed Services personnel of areas and establishments that are declared Off-Limits in Colorado Springs and surrounding areas.


3. APPLICABILITY. This memorandum applies to all uniformed Armed Forces personnel in the Fort Carson AOR regardless of assignment.

4. This list is current as of 29 October 2020 and supersedes the Off-Limits Areas and Establishments memorandum published on 29 August 2019. There are no changes to the previous Off-Limits Areas and Establishments Memorandum.

5. OFF-LIMITS AREAS AND ESTABLISHMENTS. All uniformed Armed Forces personnel are prohibited from entering the following areas and establishments within Colorado Springs and surrounding areas.

   a. Bars/Clubs:

   **La Palapa Bar & Grill, 525 S Circle Dr., Colorado Springs, CO.**

   **Club La Casota, 430 S Circle Dr., Colorado Springs, CO.**

   c. Rental properties owned by **Alma Patrick** in Colorado Springs, CO:

<table>
<thead>
<tr>
<th>ADDRESS:</th>
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<tbody>
<tr>
<td>112 S Tenth St</td>
<td>13 N Twenty Fifth St</td>
</tr>
<tr>
<td>1003 W Colorado Ave</td>
<td>2221 Bison Dr</td>
</tr>
<tr>
<td>1124 W Colorado Ave</td>
<td>631 Catalina Dr</td>
</tr>
<tr>
<td>1130 W Colorado Ave</td>
<td>7 W Clover Cir</td>
</tr>
<tr>
<td>15 S Twelfth St</td>
<td>2125 Hampton South</td>
</tr>
<tr>
<td>1208 W Colorado Ave</td>
<td>1203 Richards Ave</td>
</tr>
<tr>
<td>1104 W Kiowa St</td>
<td>908 E Cimarron St</td>
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<tr>
<td>428 W Kiowa St</td>
<td>232 S Main St</td>
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</tbody>
</table>
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724 W Platte Ave
1718 W Vermijo Ave
1720 W Vermijo Ave
2123 W Colorado Ave
2132 W Pikes Peak Ave

1715 W Colorado Ave
1713 W Colorado Ave
1705 W Colorado Ave
2015 N Ellicott Hwy
418 E Ohio Ave (Fountain, CO)

d. Massage Parlor:

Paris Spa, 6799 Bismark Rd., Colorado Springs, CO

6. This memorandum is punitive. Violators may be subject to adverse administrative action or punishment under the UCMJ, Article 92 (Failure to Obey a Lawful General Order or Regulation).

7. The point of contact for this memorandum is the Deputy Director of Emergency Services, Mr. Ricky Oxendine, at 719-526-3429 or ricky.oxendine.civ@mail.mil.

NATHAN R. SPRINGER
COL, AR
Garrison Commander

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